

VOL. XXXVI.

JULY, 1882.

NO 7.

THE

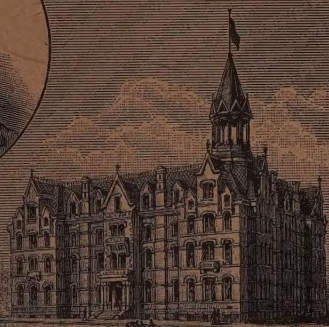
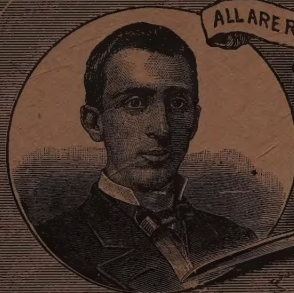
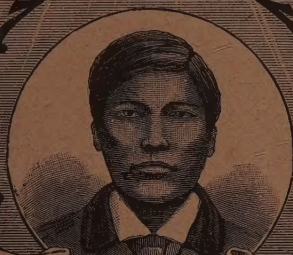
American Missionary

"THEY ARE RISING"

"WHITE TOGETHER"

"ALL ARE RISING"

"THE BLACK AND"



NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
ROOMS, 56 READE STREET.

Price, 50 Cents a Year, in Advance.

Entered at the Post-Office at New York, N. Y., as second-class matter.

CONTENTS.

	PAGE.		PAGE.
EDITORIALS.		HOWARD UNIVERSITY, WASHINGTON.....	205
THIS NUMBER	193	AVERY INSTITUTE, CHARLESTON.....	205
DEATH OF WM. E. WHITING.....	194	BEACH INSTITUTE, SAVANNAH.....	206
PARAGRAPHS.....	194	PEEPING THROUGH (Cut).....	207
THE NEW LAW AND OUR WORK.....	195	EMERSON INSTITUTE, MOBILE.....	207
GENERAL NOTES—Chinese, Indians, Africa.....	196	NORTH CAROLINA CONFERENCE.....	208
SEEKING A WIFE IN TARTARY (Cut).....	197	WOMEN'S MISSIONARY ASSOCIATION AT MARION, ALA.....	210
BENEFACCTIONS—SELECTIONS.....	199	AFRICA.	
THE FREEDMEN.		MR. LADD'S JOURNAL.....	211
ANNIVERSARY REPORTS.....	201	ABYSSINIANS (Cut).....	213
HAMPTON INSTITUTE.....	201	THE INDIANS.	
FISK UNIVERSITY, NASHVILLE.....	202	NEW CHURCH AT DUNGINESS.....	215
TOUGALOO UNIVERSITY, MISS.....	204	RECEIPTS.....	215

American Missionary Association,

56 READE STREET, NEW YORK.

PRESIDENT, HON. WM. B. WASHBURN, Mass.

CORRESPONDING SECRETARY.

Rev. M. E. STRIEBY, D. D., 56 *Reade Street*, N. Y.

TREASURER.

H. W. HUBBARD, Esq., 56 *Reade Street*, N. Y.

DISTRICT SECRETARIES.

Rev. C. L. WOODWORTH, *Boston*.

Rev. G. D. PIKE, D. D., *New York*.

Rev. JAMES POWELL, *Chicago*.

COMMUNICATIONS

relating to the work of the Association may be addressed to the Corresponding Secretary; those relating to the collecting fields, to the District Secretaries; letters for the Editor of the "American Missionary," to Rev. G. D. Pike, D. D., at the New York Office.

DONATIONS AND SUBSCRIPTIONS

may be sent to H. W. Hubbard, Treasurer, 56 Reade Street, New York, or, when more convenient, to either of the Branch Offices, Rev. C. L. Woodworth, Dist. Sec., 21 Congregational House, Boston, Mass., or Rev. James Powell, Dist. Sec., 112 West Washington Street, Chicago, Ill. A payment of thirty dollars at one time constitutes a Life Member. Letters relating to boxes and barrels of clothing may be addressed to the persons above named.

FORM OF A REQUEST.

"I BEQUEATH to my executor (or executors) the sum of — dollars, in trust, to pay the same in — days after my decease to the person who, when the same is payable, shall act as Treasurer of the 'American Missionary Association' of New York City, to be applied, under the direction of the Executive Committee of the Association, to its charitable uses and purposes." The Will should be attested by three witnesses.

The Annual Report of the A. M. A. contains the Constitution of the Association and the By-Laws of the Executive Committee. A copy will be sent free on application.

THE AMERICAN MISSIONARY.

VOL. XXXVI.

JULY, 1882.

No. 7.

American Missionary Association.

OUR readers will find in this number of the MISSIONARY reports of the anniversaries of seven of our institutions. Other reports will appear in our next issue.

It will be seen that the number of pupils in the higher grades of study has been unusually large and that the boarding departments have been crowded as never before.

We opened during the year new dormitory buildings at New Orleans, Tougaloo and Talladega. These have given much needed accommodations. By autumn, Livingstone Missionary Hall at Nashville will be ready for occupancy, affording rooms for 140 boarders besides chapel, library and recitation rooms. Stone Hall at Atlanta will also be completed, which, though not a dormitory building, will nevertheless relieve the other buildings so that greater accommodations for students can be secured ; but still the pressing need at Atlanta will be more room for the girls' department.

The growth of interest among the colored people in our schools is outstripping the growth of conveniences for them, and new dormitory buildings at several points are becoming an imperative necessity. There are many reasons for this condition of affairs. One is the righteous purpose exhibited in the work of the A. M. A. South. Both whites and blacks realize that our institutions are based upon the great fundamental principles of the Gospel. They witness the self-sacrifice of the teachers, their prayerful devotion to the welfare of their pupils, the frequent revivals resulting from their efforts, the large number of students sent forth to teach, and the churches planted and supplied with a responsible and educated ministry. The work done inspires confidence.

Some time since, the principal of a colored institution received an honorary degree from a Southern college, whose trustees had observed

his work for a series of years. When conferring the degree, they said : "We recognize your fidelity to the principles of those who sent you forth." It is fidelity to the principles that have actuated the A. M. A. for nearly forty years that is winning the hearts of the people, and every year confirms the conviction that we have only to press forward with renewed energy and perseverance in order to achieve the best results for the whole southern portion of our country.

THE fathers are passing away. The death of Wm. E. Whiting, which occurred June 3, removes one of the most familiar names in the annals of the American Missionary Association. He was chosen member of the Executive Committee at the first election, and no complete list of the officers of the Association has been published since, that does not contain his name. Of that first list but one man survives him (a Vice-President), and of the administrative officers, he was the last. His position has been various ; on the Executive Committee from 1846 to 1871; Assistant Treasurer from 1865 to 1875 ; Vice-President from 1876 till his death. In all Mr. Whiting's relations to his associates in the office and to the workers in the field he was ever gentlemanly and courteous ; in the discharge of his duties he was faithful and conscientious. He was among the first to enlist in the great anti-slavery struggle, and in the martyr age of that contest he bore his share of contumely, reproach and danger. In his private life and as a member of the Church of Christ, he had rendered himself so useful and so beloved that the heartfelt eulogy pronounced upon him at his funeral by his pastor might have seemed overdrawn but for the attesting evidence of the manly and womanly tears that throughout accompanied the eloquent words.

WE were pleased to have a call on the 20th of May from Rev. D. K. Flickinger, the Missionary Secretary of the United Brethren in Christ, who had just returned from a tour of inspection at the Shengay Mission in the Sherbro country of West Africa, bringing with him the Rev. Mr. Gomer, a colored man who is the local Superintendent of the mission. We gained from them much valuable information concerning our own mission among that people. It is wonderful how much exposure that Secretary and his Superintendent have been able to endure in that climate. We bless God for the great work which their church through them is doing for West Africa.

THE faculty and students of the Wesleyan Female College at Macon, Ga., on the 12th of May celebrated the birthday of their benefactor, Mr. George I. Seney. They sent him a telegraphic greeting, which he acknowledged. They had music and poetry and also an oration by Colonel Hardeman, one of the first orators of the State.

THE *Christian Recorder*, the official organ of the African M. E. Church, thus pronounces its benediction upon Mr. John F. Slater, changing the Spanish Bishop's cursings upon liberal journalists into blessings :

"May Almighty God bless John F. Slater with the perpetual blessings pronounced upon His saints and His angels ! May he live with the martyrs and the confessors ! May the Lord judge him as he judged Moses and David and Hezekiah ! May the earth preserve him alive ! Let him be blessed day and night, sleeping and waking, in eating, in drinking, and in playing, when he speaks and when he keeps silence ! May not his eyes be blinded, his ears be deaf, and his tongue be dumb ! Blessed be every member of his body ! Let him be blessed from to-day and forever ! May his sepulchre be that of the saints ! May no famished wolves prey upon his corpse and may his eternal company be that of Michael and his angels !"

THE NEW LAW AND OUR WORK.

We are mortified that our Government has reversed the traditions and the precedents which have made our country a home for people from all parts of the world. The political parties bidding for the prize of the Pacific Coast have humiliated our nation in the eyes of all the others. It were a ludicrous spectacle, if it were not so sad, the great nation of the West receiving at this Atlantic port in a single month 90,000 immigrants of half a dozen nationalities and yet shuddering in its Congressional Halls over the 105,000 almond-eyed people who in the last score of years have landed at our Pacific harbor. It is a grotesque object lesson which we are now exhibiting at the Golden Gate—our ministers of Government standing there and watching for any stray vessel ready to send back the few Chinamen, who, following the star in the east of Christian civilization, have ventured over the waters to compare with it their pagan religion. Fifty millions of Christian people seem afraid to bring their system into competition with the effete superstitions of a hundred thousand heathen sojourners. We have been praying that the walls of opposition might be broken down and the doors opened to the Gospel among the nations; and now when China is the answer to that prayer, saying "Come to us" with your glad tidings, and let some of us go over to eat of the tree of life in your land, we close the port, we slam the door in their faces.

And how does this new law bear upon our work on the Pacific coast ? Will this cutting off of the supply preclude all enlargement of the school and mission process ? May it even call for a curtailment of our present operations ? By no means. We have as a stock on hand, these hundred thousand people, and we should push our evangelizing appliances to their utmost capacity, so as to do the most possible for the soul-welfare of those who are left under our influence, not only for their own good but pre-eminently that they may be prepared to receive and to help to Christianize those who shall yet follow them, and then, also, to carry with them on

their ever-intended return to the land of their fathers the blessings of the gospel of Christ. It may be that this enforced quiet and isolation shall become a mighty factor in this scheme for Christianizing the Mongolians who are already upon our shores. And so with this sea of prohibition before us, we hear the voice saying, "Go forward."

Then the politicians' law is for only ten years. Meantime it may appear to the interest of one party or the other to repeal the restricting edict. The conscience, the principle of the nation, will be at work. Demands for labor in subduing and developing that majestic Farther West will yet be heard. Before we are aware of it, the floodgates may be raised and a great tide of immigration may set in from the neighboring country over the Western sea. So, in any event, we must be on the alert, doing in this line the full measure of work that God brings to our hand.

GENERAL NOTES.

THE CHINESE.

—The Chinese Sunday-school of the Mount Vernon Church, Boston, numbers 110, and is increasing so rapidly that it is difficult to find teachers.

—Thirty-one societies employ in China 618 laborers and expend \$764,039. The American Board, last year, led in the amount expended. The China Inland Mission has the largest number of laborers, and the American Presbyterian Church the largest number of ordained missionaries.

—The medical ladies of the Methodist Episcopal Mission at Kin-kiang have more to do than they are able to accomplish. The Home is crowded with poor, sick women, who cannot be turned away, showing how great is the need of a hospital building.

—The Medical Missionary Hospitals at Han-kow and Tien-tsin are now entirely supported by the natives, who thus not only tolerate, but encourage the propagation of the Christian tenets which are known to be disseminated at such institutions. Thus old prejudices melt away.

—The island of Hainan, on the coast of China, has a population of about 1,500,000. A. Mr. Jeremiassen, formerly engaged in the service of the Chinese customs at Canton, being an earnest Christian, left this service to engage in mission work at his own expense. He is now on the island of Hainan for the purpose of introducing the Gospel there.

THE INDIANS.

—According to the last statistical report of the Missionary Society of the Cumberland Presbyterian Church, it had among the Indians 13 ordained and licensed preachers, 7 candidates, 40 ruling elders, 29 deacons, 24 organized congregations and 527 communicants.



SEEKING TO WIN A WIFE IN TARTARY.

—At Capt. R. H. Pratt's Indian Training School there has been an increasing religious interest the past winter. One evening those who are already members of Christian churches were asked to rise. Thirty-four stood up. Then all who were wanting to be Christians, and trying to be Christians, were asked to rise; whereupon 72 arose. This included the first class. The prayers of the young men, which are now altogether in English, were short, but in many cases showing, by the tone and manner, an earnest desire for a Christ life.

—The latest established of the Training Schools for Indians is that at Forest Grove, Oregon, under the auspices of the Presbyterians. It started with an appropriation of only \$5,000 two years ago, out of which to erect buildings, clothe and feed the Indians and pay all the necessary expenses of transportation. The Indian boys have erected the building in which they live, doing all the work from the foundations up. They have made all the furniture, beds, chairs, tables, all the desks and essentials of the schoolroom. The girls have made bedding, all the clothing requisite for the schoolroom, and under the guidance of the matron have done the necessary cooking.

AFRICA.

—The United Presbyterian Church of Jamaica has sent Mr. H. G. Clerk, who has been educated in the college at Kingston, as a missionary to Old Calabar, Western Africa.

—Mr. James Stewart and party reached Livingstonia early in September to begin work on the road to be made between Lakes Nyassa and Tanganyika. Dr. and Mrs. Hennington and party were at Quilimane Oct. 25.

—Dr. Laws reports the removal of the mission from Cape Maclear, the previous chief settlement of the Livingstonia Mission, to Bandawa, on the road now being made to Lake Tanganyika.

—Rev. and Mrs. David Scott and party report themselves at Blantyre Dec. 10. All were suffering somewhat from fever.

—The C. M. S. Uganda Mission finds Mtesa again on his good behavior, and the missionaries are having all desired liberty and much encouragement in their work.

—Three members of the Livingstone (Congo) Inland Mission, Messrs. Clarke, Richards and Ingham, had succeeded in reaching Stanley Pool in safety about Christmas.

—The West Central African Mission of the American Board has experienced a severe loss in the death of Rev. Walter Weldon Bagster, the leader of the enterprise. Mr. Bagster had occasion to visit the coast frequently for the furtherance of the work, and on this account was more

exposed to the African fever than those who remained at Bailunda, the principal station of the mission, the altitude of which is 5,000 feet above sea level.

—Lake Ngami, to which a native mission has lately been sent, is 2,500 feet above the level of the sea. It lies between 20th and 21st parallels of south latitude, and was discovered on Aug. 1, 1849, by Dr. Livingstone and his fellow-travelers, Messrs. Oswell and Murray.

BENEFACTIONS.

Mr. Geo. I. Seney has furnished the means to build a chapel for the Lucy Cobb Institute at Athens, Ga.

The late Ex-Gov. C. C. Washburn, of Wisconsin, has left by will \$50,000 for a public library at La Crosse.

Hon. John R. Bodwell gives \$1,000 and three other persons \$700 towards the erection of a new building for the Hallowell Industrial School.

The Methodist Seminary at Montpelier, Vt., has received \$30,000 for endowment purposes.

Mr. Roland Mather, of Hartford, Ct., has given \$12,500 towards the Professorship Fund of Chicago Seminary.

Mr. Chas. Pratt, a graduate of Amherst College, has given \$25,000 towards a gymnasium for that institution.

The Senior Class of Iowa College have secured nearly \$6,000 for the rebuilding of East College.

The late Mrs. Percy, of Oakland, Cal., bequeathed \$4,000 to Mills Seminary; \$3,000 for scholarships and \$1,000 for general use.

The Executive Committee of the American Missionary Association at its last Annual Meeting appealed for \$500,000 for the endowment of its chartered institutions at the South. The anniversaries of the different colleges of the land are calling the attention of the benevolent public to their growth and wants. We especially urge the claims of the colored people South to a full share of the gifts made for endowment purposes.

SELECTIONS.

A RICH MAN'S BENEFACTIONS.

In these days of numerous contested wills it is something of a novelty to see a rich man forestall the lawyers by making his bequests before his death. George I. Seney is one of this class. His large gifts have been entirely unsolicited; they have been made simply because he himself thought that they ought to be made. These bequests make in the aggregate \$1,485,000, not bestowed through sentiment or caprice, but in accordance with the trained judgment of a shrewd, far-sighted business man. When asked why he made these various bequests during his life, he answered: "First of all, because I feel that I am a trustee, responsible for the

right use of the money given me. With the experience that I have, I believe that I am the person best qualified to carry out the provisions and duties of that trusteeship. What certainty have I that these provisions and duties would ever be duly carried out after my death? Absolutely none. Whereas now, by making these gifts in my lifetime, I am sure that the precise object I desire is accomplished in just the way I want. And then, too, I am more and more convinced of the truth of the words: 'It is more blessed to give than to receive.' The great danger of increasing riches is that it fosters a disposition to hoard money only for the sake of hoarding it. Slightly to alter a common word, it becomes *money-mania* with them; they gloat over their millions, just because they are millions and not because of the happiness producible from them. Now I maintain that such a spirit is unworthy not only of a true Christian but of a true man, and I have determined never to let it appear in my character."—*New York Tribune*.

GIVING IS GETTING.

One of the plain paradoxes in the realm of mind, matter, nature and grace, is that true gain comes only through loss; that hoarding is impoverishing; that there is no way of keeping one's hold on a desired good, like parting with it; that acquisition is a result of expenditure; that dividing is multiplying; that scattering is increasing; that spending is saving; that giving is getting. Bodily strength comes from its expenditure, not from its hoarding. Every wise use of a muscle adds to the power of that muscle.

It is the use, not the possession, of any material treasure that gives it its highest value. Money gathered and kept for its own sake increases the discontent and cravings of its holder; while money sought and handled for its beneficent uses gives pleasure and satisfaction to him who employs it. As a rule, men and women of ample means shrink more from the outlay of money for their personal convenience and enjoyment, or for the giving of pleasure to others, and really have less of the delights which money-using might secure, than persons of more limited income who have no desire for money as money; no wish to be rich, in comparison with the thought of living and doing richly. Straitened circumstances are quite likely to increase with growing accumulations of wealth; and unsatisfied cravings for riches are exaggerated by every effort at their satisfying. "There is"—indeed there is—"that withholdeth more than is meet, but it tendeth to poverty." And the pinch of poverty itself can never nip so sharply as the pinch of withholding avarice.

Our mental faculties gain through their using. Giving out thought in speech or writing increases one's treasures of thought, as well as one's ease and power of expression. In our moral nature the same principle prevails. Pres. Hopkins said: "It is of the very nature of the affections that they give; and of the desires that they receive."

The exercise of desire is belittling, that of affection, ennobling. Desire brings unrest. Affection brings content. When a child receives gifts, or selfishly employs what has been given him, his *desires* are exercised, and by their very exercise they are strengthened and intensified. But when the child gives to others, it is his *affections* which are exercised, and which are enlarged by their exercise. As with the child, so with those of us of any age. Only as we give do we get anything that is worth getting. Only in our giving do we find the real pleasure of living. If we find that our affection, our ministry, our presence, is a source of comfort or pleasure, we recognize a blessing just there.

"For the heart grows rich in giving; all its wealth is living grain.
Seeds, which mildew in the garner, scattered, fill with gold the plain."

—S. S. Times.

THE FREEDMEN.

REV. JOSEPH E. ROY, D. D., FIELD SUPERINTENDENT, ATLANTA, GA.

ANNIVERSARY REPORTS.

HAMPTON INSTITUTE.

BY REV. H. B. FRISSELL.

Anniversary day at Hampton was cool and comfortable. The steamers from New York and Boston for several days previous had been bringing the friends of the institution from the North, and the morning of Thursday, May 25, found a good number assembled to witness the anniversary exercises.

At 8.30 A. M. the battalion was drawn up in front of Academic Hall and the regular morning inspection was held by the U. S. A. officer who has charge of the military drill of the school.

The students and visitors then passed to the large assembly room of the New Academic, where morning prayers were held and the news of the day was read. The rest of the morning was spent in visiting the classes and looking at the various industries. The Indian classes claimed their full share of attention, and showed an improvement in the advancement and general character of the pupils over last year. The kitchen garden, the cooking class for girls and the class in the new "tonic sol fa" system were filled with visitors. The training class, where the seniors had a chance to show their skill in teaching a row of ten urchins brought up from the primary school, was one of the features of the day.

The new stone building erected for the industries of the school with the money given by Mrs. Stone showed this department to the best advantage. The shoe shops, the printing establishment, the tailoring and knitting department have gained a new impulse, now that they have gotten into their large new rooms. The saw mill, the harness-making shop, the tin, carpenter and wheelwright shops were all in full blast.

After a pleasant lunch in the "Stone building," the procession, headed by the

trustees and re-inforced by a large party from Norfolk, made its way toward Virginia Hall, where the graduating exercises were to be held. In a few moments the large hall was crowded. A few words from Gen. Armstrong explained the change in the graduating exercises inaugurated the previous year, by which the speakers of the day were for the most part members of classes that had graduated in previous years, and had come back to tell of work done and experience gained. Only two speakers, the valedictorian and salutatorian, were from the class of '82. This change of plan has been found to work well, and has made the exercises of the last two years especially interesting.

The speeches of the afternoon were, for the most part, full of practical common sense, plain, straightforward accounts of work done and the difficulties and discouragements met and overcome. The salutatory, delivered by one of the girls of the graduating class, told of the missionary work which the students had done among the poor people of Hampton, of the Bible reading in the miserable cabins, and the help which they had been able to bring to those in distress.

"My Home" was the title of a very interesting piece by one of the girls, in which she described the condition of affairs among the colored people in one of the western towns of Virginia. "To the Girls" gave the graduating class and the audience the wisdom which had come from a year's experience in the world. Thos. Wildcatt Alford, a young Indian chief, made a strong plea for the education of his people. He said that one educated Indian could do more for the benefit of his people in one year than a regiment of soldiers in ten years. He spoke hopefully and bravely of the

future of his race, and of what he meant to do for it. He is one of the three Indians who graduated with the present class, the first who have finished the regular English course of the school.

"Our Race," by one of the early graduates of the school, told of the discouraged feeling which he had when he arrived at Hampton and found that most of the students had to work hard with their hands every day. He showed of what advantage that same training had been to him, of how he had been able to build his own school-house. He spoke of lack of industry as being one great obstacle in the way of the success of the colored people.

Between the speeches, the great chorus, massed in the front part of the hall, swelled out in the national hymns of the different countries and the pathetic slave songs so full of power and feeling. After the valedictory, Rev. Dr. Strieby, the President of the Board of Trustees, presented the diplomas to the graduating class with appropriate remarks. Sixty students came forward to receive their diplomas. The present class is much the largest that has gone forth from the institution.

After the parting hymn had been sung by the class, Rev. Dr. Bartend paid a glowing tribute to the school and to Gen. Armstrong's work. He said: "For many years after the beginning of this institution, we were accustomed in this part of the country to speak of the Hampton school as an experiment; to-day, by the help of Almighty God, we can say that Hampton school is a magnificent success." He spoke of the work that was being done for the colored race, of the many characters that were being developed by the school training. He referred to the Indians, and especially to the speech which one of them had made. He spoke of the intention of the early settlers of the country in regard to them. "Two hundred and fifty years ago there came floating into this beautiful harbor vessels from the old country. What was their object? What was their hope? The

prayer that arose from their decks was this: God give us strength that we may educate and Christianize the Indian. William and Mary College, now almost ready to perish, is the monument of their endeavor. They did not see the answer to their prayer. God works in His own way, in His own time, with His own men. Could they see what we to-day behold, they would say as do we, speed on! God speed this glorious school. God bless its patrons that we may raise up good citizens here and glorify God forever and forever.

The closing remarks were made by Rev. Dr. Burrows, of Norfolk, in the course of which he said that he had often heard of the institution, but the half had never been told him. When the crowd poured forth from the hall, the sun was far down in the west and the steamer was waiting to take away some that had brought much of brightness and cheer to our anniversary day.

FISK UNIVERSITY, NASHVILLE.

BY MRS. L. A. SHAW.

Commencement week, crowded with exercises representing the treasure accumulated by a year's labor and overhung with the joys and sorrows usually attending such occasions, has just closed. Nearly two weeks ago "the last things" commenced, and the sadness of parting from friends began to settle down, tempering the joy of having completed a year's work.

Friday, May 19, the first public exercises were held. A class of thirteen, having completed the Common School Normal Course, gave an exhibition and received certificates of fitness to teach the common English branches.

Sunday morning Prof. Bennett preached an appropriate sermon from Matt. 25:34. His delineation of the blessedness and glory of the saint's inheritance in Heaven was especially attractive to tired teachers and pupils. The Baccalaureate sermon in the afternoon by President Cravath was from John 3:19. The darkness of the souls

of those who engage in evil practices was so vividly depicted that deep and lasting impressions must have been made on many minds.

Dr. Haygood, President of Emory College, Georgia, delivered the annual sermon before the Missionary Society of the University. The speaker by his book, "Our Brother in Black," has proven his interest in the colored people, and by his recent refusal of the office of Bishop in the M. E. church has demonstrated his loyalty to the choice made when he entered upon educational work. His sermon was listened to with close attention as he presented anew the setting apart and sending out of Paul and Barnabas on their first missionary tour.

On Monday, Tuesday and Wednesday, from 9 A. M. to 1 P. M., oral examinations of the various classes were conducted by their respective teachers. These were visited by quite a number of friends and strangers from different parts of the country, some of whom took part in the work by asking questions as opportunity was given.

Monday evening the two literary societies of the University held their anniversary exercises. In a debate between representatives of the two societies on the question "Should the State assume the payment of bonds issued in aid of railroads," their ability to grapple and handle a living subject in a masterful and convincing manner was fully demonstrated.

Tuesday evening the Senior Preparatory exhibition, and Wednesday evening the graduating exercises of the higher normal department and the Alumni Address by John H. Burrus, were attended by large and enthusiastic audiences. Mr. Burrus is a member of the class of '75. He described the "man for the times" in a way to inspire those preparing for usefulness. Four higher normal graduates received their diplomas, and ten from the Senior Preparatory class enter college.

Thursday, the "day of days," to the two college graduates, dawned clear and

beautiful. The audience assembled promptly at ten o'clock. The exercises opened with a number of distinguished guests on the platform. The music by the Mozart Society elicited much praise, as did the music given on other occasions by the same society. The two young men who were that day to take their degrees delivered their orations in a self-possessed and dignified manner that was a prophecy of future success. The subjects, "True greatness of republics" and "Atheism destructive of man's nobility," sufficiently indicate the line of thought.

The commencement address by Dr. Scott, President of the State University Columbus, Ohio, was worthy of the occasion, and crowned the whole with its beauty and grace of diction and the scholarly treatment of the hackneyed subject, Time. Music, sculpture and painting were beautifully shown not only to pay tribute to time, but to have their very existence in it. Words fail to describe the effect of the whole with the exquisite closing in the words of the poem, "I sat alone with my conscience." It was remarked by one of the hearers, "That is the poetry of science." After a few remarks by Gov. Hawkins and the Hallelujah Chorus by the Mozart Society, came the alumni dinner. At the table with the President and his wife were seated Gov. Hawkins, Judge Lawrence and wife of Nashville, Dr. Scott, orator of the day, Dr. and Mrs. Phillips of the Nashville Institute and the two new A. Bs. The other guests were seated at tables near the President. The after-dinner speeches by the Governor, Dr. Scott and Mr. Stewart, who is finishing the new custom-house, were evidences that "the world moves." The Governor spoke of the solicitude he felt at the close of the war in regard to the future of the colored people and his questions as to what would really be the outcome of the struggle. He said, "The question has been answered. It is answered in the exercises of this occasion, in the intelligent faces before

me. The tasteful decorations of these halls, these very walls themselves, have answered the question of doubters as to the elevation of the colored people." His presence and remarks were well calculated to help on the good work of breaking down the walls of caste prejudice in which many minds are still inclosed.

Dr. Scott referred to the condition of things during and at the close of the war, in which he had a part. He expressed his delight in being permitted to see the growth and progress of the last seventeen years. His words of appreciation and sympathy were especially grateful to the workers. He reminded them that any institution which outlives the trying period of training and sending out its first graduates and of nourishing and giving strength to its first alumni was destined to live and grow. Alma Mater is a name dear to every good student, and Fisk University has a history and a future. The delightful exercises were brought to a fitting close by all rising and singing the doxology, "Praise God from Whom all blessings flow."

TOUGALOO UNIVERSITY, MISS.

BY MISS J. KELLOGG.

The final examinations occupied three days, the 25th, 26th and 29th of May. The attendance of parents and friends increased from day to day. On Sunday a Sunday-school Institute was held and the attentive throng seemed about as great as the chapel would hold, but the absolute limit of its capacity was not reached until the exhibition, Tuesday evening, when the people were fairly wedged in. A beneficent down-pour of rain Wednesday morning prevented the crowd from being any greater on that day, and rendered the air so cool and pleasant that people did not suffer from being closely packed.

The Committee on Decorations had made the chapel very inviting with a fountain, motto and other devices. A class of six earnest, faithful Christian

students, three young men and three young women, having completed the normal course, were to receive certificates. President Pope addressed his sermon to them Sabbath evening—his theme being *Serving One's Generation*.

At 10 o'clock on Wednesday, the 31st, the commencement exercises began. As these young people have been, in accordance with the avowed aim of this institution, educated for usefulness in practical life, it was fitting that their essays and orations should be as they were, on subjects of every-day interest and treated in an intensely direct and practical manner.

The music was inspiring, especially the class song, composed for them by the Rev. B. A. Imes, of Memphis, a fine scholar and talented gentleman of their own race.

In presenting their certificates, the President gave them five "Remembers" from the Holy Scriptures, as his final charge to them.

In the afternoon the annual address was delivered by the Rev. Dr. Truman M. Post, of St. Louis. As I cannot reproduce it for you, I will only say that it seemed an address which must prove a strong lever to aid in the "Uplift of Character, Intelligence and Social Life," which was his theme. Taking a sweeping glance at the providential dealings of God with races and nations, he came speedily to the problems which confront us in this our commonwealth; and, after pointing out that races or individuals can only be uplifted by their own exertions, cannot be raised but only assisted to rise by external aid, and that it is not merely duty, but godlike privilege for the stronger and more fortunate to render this aid to the weaker and less fortunate, he dwelt upon specific means of advancement and elevation, and pointed to a hopeful future.

There were but few white visitors present. Despite the rain, a carriage load of gentlemen came out from Jackson, and added materially to the interest

of the exercises—Mr. Lemly, a trustee of this institution; Col. Power and Gen. Clifton, members of the State Board of Visitors.

The first-named gentleman is accounted a firm friend of the school, but can never be prevailed upon to evidence it by speech-making. The others spoke very kindly and entertainingly. In the close of his witty and eloquent speech, Col. Power, Editor of the *Clarion*, spoke of the progress he had witnessed in this school since its establishment, and expressed the hope that a few years hence the enrollment will have increased from a couple of hundred to a thousand, and that a spacious chapel will have been erected, capable of holding them all and their friends.

Gen. Clifton stated that in asking the Legislature for an increased appropriation for this school he had said that he believed it was doing more good than any other school in the State, and he could repeat that as still his conviction, because it is doing a work so vitally needed.

THEOLOGICAL DEPT., HOWARD UNIVERSITY.

BY REV. W. W. PATTON, D.D.

Our theological anniversary exercises passed off very pleasantly May 5th. They were held in the Assembly Presbyterian Church, which is of convenient size and centrally situated. Though the weather was unpleasant, the attendance was good, both of the white and colored races, and included various persons of distinction. The number of theological students this year has been thirty, not including eight others, who study principally in the classical department. The graduates were five, connected with the Congregational, Presbyterian and Methodist denominations. Three go to the Southern field, and two look towards Africa. Their addresses were most creditable in matter and manner, and were warmly received by the audience. On behalf of the Washington Bible Society, Rev. Dr. Butler presented each of them

with a neatly bound copy of the Holy Scriptures. Rev. Dr. Bullock, the chaplain of the United States Senate, made an excellent, practical address to them, on their coming life-work, and Rev. Dr. Craighead, Dean of the department, added some felicitous closing remarks. Owing to the endowment by Mrs. Stone, supplemented by the large aid of the American Missionary Association, and in a less degree by that of the Washington Presbytery, the Theological Department of Howard University is in vigorous operation; and we are prepared to receive and train young men, white or colored, for the Gospel Ministry of all Evangelical denominations.

AVERY INSTITUTE, CHARLESTON, S. C.

BY REV. E. T. HOOKER.

The public exercises incident to the closing of the school year at Avery Institute began Monday evening, May 29, with an exhibition by a portion of the intermediate department, under the charge of Miss Emma T. Miller. Though this was not a usual or most prominent feature of anniversary, it was enthusiastically received by one of the best audiences of the week, which have all been large and indefatigable. They were well repaid by the bright recitations, well-drilled singing and tasteful appearance of the pupils.

Tuesday morning, at 10 o'clock, began what is called "Children's Day," being a similar exhibition of accomplishments by the primary department, under Mrs. Brown and Miss McKinley, both natives of Charleston and of kindred blood with their pupils. The performances in dialogue, recital and music of these little ones did not differ from those in Northern schools of the same grade, which is enough to say both for the culture received and the faculty displayed. There were as many faces, too, of ideal childhood beauty, and obviously as much parental pride somewhere back of this their juvenile début, as if their race was not just making its début upon the stage of Saxon civilization.

Tuesday night saw a rendering of a lengthy and varied programme by the scholars of the upper grades not graduating. The *News and Courier*, in a report printed the next morning, says: "Of the essays it may truthfully be said that they were written with neat rhetoric and obvious originality; of the recitations, that they were given without a faltering of memory, and some with admirable distinctness of enunciation and winning hold upon the listeners."

The regular Commencement exercises were held on Thursday, and attracted a large crowd of persons of both colors and was of more than passing interest. The stage was handsomely decorated, and above was the class motto, "Perseverance overcomes all obstacles." After the essays, songs and choruses, the diplomas of the Institute were awarded to the three graduates by the Principal of the Institute, who took occasion to commend the graduates for their perseverance and to congratulate them upon their success. The Rev. E. J. Meynardie then delivered an eloquent address on "National Responsibility," arguing that no civilization is perfect which is not founded upon the fundamental principles of revealed religion. He also claimed with justifiable pride to have been the first man in this city in *ante-bellum* days to advocate publishing the repeal of the prohibition upon schooling for the slaves. He spoke within A. M. A. walls evidently *con amore*. He is pastor of the Bethel M. E. Church South.

BEACH INSTITUTE, SAVANNAH, GA.

BY H. H. WRIGHT, PRINCIPAL.

The work at Beach Institute is taking on more definite shape. This year a class has graduated, and the course of study for the remaining grades has been brought into something like symmetry. The Savannah public schools graduate the colored pupils from the grammar grade, above which no provision is made for their education. For the white pupils, however, a High School is maintained. Hence the ambitious colored

youth, many of whom are as fair as their white neighbors, turn hopefully to the "Beach" as a school which will give them what the city fathers have denied them.

The first of the public exercises which have just closed the academic year was a public examination, held Friday, May 26. The programme was the regular daily programme, so far as the order of classes was concerned, but the questions put were given at random and without previous preparation from the work of the entire year. By this plan, of course, a few failures occurred, but the visitors felt that they had seen the classes fairly tested, and their hearty commendation was duly appreciated.

The second public exercise was a sermon preached in the Congregational Church to the graduating class on Sunday evening, May 28, by the pastor, Rev. Dana Sherrill. His earnest words of advice to rise above county and State lines and become at least national in their views of life were fitly spoken and well received.

The third public exercise occurred Wednesday, May 31, beginning at 11 o'clock A. M. An extensive programme of declamations, dialogues and songs was rendered in a most satisfactory manner and listened to by a crowded house. The tables, the organ and the lamps were most tastefully trimmed with a profusion of flowers, the gifts of the pupils. Jessamines mingled their fragrance with that of the late-blooming rosebuds. Pond lilies and Spanish moss were enlivened by the æsthetic sunflower. Upon the platform, during a part of the exercises, were the Hon. J. O. Ferrill and Mr. Murray. The former is a member of the City Board of Education and a firm friend of the colored people. He has frequently advocated in the Board, but with only partial success, more extended facilities for their education in the public schools, and better salaries for the colored teachers. Mr. Murray is a representative of the Savannah *Daily Recorder*. In the audience



PEEPING THROUGH.

were numerous colored men of influence, who happened to be in the city attending the Baptist Missionary Convention. The music was furnished entirely by the pupils, and included songs, quartets, duets, solos and two instrumental pieces. The exercises were closed by the graduation of a class of two girls. The diplomas were presented by the principal. Then the pupils rose at the touch of the organ, and striking up a march, "The Christian Soldier," sang their way to their various school-rooms, and the year's work was ended.

EMERSON INSTITUTE, MOBILE, ALA.

BY REV. O. D. CRAWFORD.

Emerson Institute has rounded out a year of peculiar disappointments and has crowned the last days with a brighter bow of promise than ever. The seven teachers have sought a well-earned rest in their cooler homes of the North. Their heroism at the burning of our church and school building last January, and their cheerful endurance for Christ's sake of the hardships that have followed, have been beautiful object lessons to their pupils and any spectators. As the

scattering of the early disciples from Jerusalem advanced the Kingdom, so our dispersion to two different sections of the city, it is believed, has accomplished the hope of our night.

No colored man has co-operated with us more efficiently than Rev. A. F. Owens, pastor of the Third Baptist Church. He and his people, after our fire, offered us the use of their house for school purposes. No mention of pay was permitted beyond that involved in some repairs necessary to adapt it to our purposes.

The marks at the written examinations fell below those of last year, as might have been expected in the midst of such privations. But at the oral examinations, on the 25th, the various classes gratified their teachers and visitors. Among the latter were our staunch friend, Rev. Dr. Burgett, and three colored pastors.

The brightest color in the bow appeared in the anniversary exercises. The preparation had not interfered with regular lessons, but their thoroughness was manifest in the hearty testimony of the leading white M. E. pastor in the city, Rev. J. O. Andrews, who had offered the opening prayer. The exercises were witnessed by over 800 people, some of them outside, at the window. Those within entered by tickets, an experiment which fully succeeded in the presence of those who have some real interest in the work, and in securing better attention. The new Music Department was justified by its fruits, especially in a short cantata in which the Queen of the Fairies crowned the virtues.

Like the latest wonder, the exhibition is universally declared the finest ever witnessed here. The deliverances warned against alcohol, tobacco, ignorance and laziness, and recommended labor and piety.

The advanced point made was the presence and remarks of the Recorder (Mayor) of the Port, R. B. Owen. He was accompanied by his wife. As his honor came upon the platform, before

the closing song, the Superintendent grasped his hand, exclaiming, "The North and the South, one and inseparable!" to which he responded, "That is my sentiment." In a few well-chosen words he expressed his pleasure in the efforts of the colored people to gain an education; declared that the time had come for intelligence and morality to be the recognized mark of a man, and said he was "infinitely gratified" with the performances of the young people at this time, and grateful for the opportunity of witnessing the results here obtained, and of giving a word of cheer to all engaged in the work of education.

THE NORTH CAROLINA CONFERENCE.

BY SUPERINTENDENT ROY.

The dedication of Christ's Church of Wilmington, and the building of the Teachers' Home and the rebuilding of the school-house were duly noted in the AMERICAN MISSIONARY, as the *plant* of that *seedsman* Mr. J. J. H. Gregory, of Marblehead, Mass. The picture of the same three buildings has also adorned our magazine. Now comes the Conference of the State to inspect the working of this machinery, to test the quality of its products and its capacity.

Arriving one day ahead of the opening, we take a leisurely visit through the several departments of the school, and find it reconstructed after the most approved style of the Grammar School. We find it presided over by six accomplished lady teachers, Misses Chandler, Warner, Fitts, Jewett and Bishop, and Mrs. Steere, who has charge of the musical department. We find it numbering 220 pupils; we find custom work done; we find the temperance text-books proposed by the A. M. A. introduced, as in all its schools of the South, and working wonders in laying the foundations for a temperance-loving generation. We test the capacity of the Home and find it elastic enough to take in sixteen guests beyond the fifteen of the regular family; we find it a marvel of convenience and taste and economy. We find the church

edifice a gem of beauty, with its noble bell, which does double duty in serving the church and the school; and we find the saving of several thousand dollars of expense and the superior quality of workmanship due to the personal supervision of Rev. D. D. Dodge, the pastor, who selected the material and had the jobs done by the day. We hear of a Sister of Charity, who says that the only thing in Wilmington she covets is this group of buildings. We hear of citizens pronouncing it an ornament to the city. We hear of leading pastors in the city saying that it is doing the best work in Wilmington for the colored people. We find that the entire work on the three buildings was done by colored mechanics, except one master mason on the brick work and a dozen days of brick-laying.

And so the Conference finds itself *in situ*. The opening sermon is preached by Rev. A. Connet. The moderator of the last year is re-elected for this year, Rev. G. S. Smith, of Raleigh, a graduate of Atlanta, a member of the Executive Committee of the State Temperance organization. Rev. A. Connet is made registrar in the place of Rev. D. Peebles, who has left us to go and look after the other "twin relic" in Utah. When we were organizing this body at Raleigh, with five churches, I asked Dr. Tupper, the President of the Shaw (Baptist) University there, how many churches they had in the State. He answered, five *hundred*, "but never mind," said he, "I can see that in twenty-five years you will have a great church work as the result of your school process." So to the five we this year add two, those at Troy and Pekin, with two more coming on. While we are here, a Council, called in the regular way, ordains as the pastor of those two churches Mr. W. H. Ellis, a graduate of Williams. The sermon was preached by Supt. Roy; the prayer of ordination offered by Rev. J. P. Les Strade; the charge delivered by Rev. G. S. Smith and the right hand presented by Rev. Islay Walden. The two edu-

cated colored young ladies who teach school in those two churches are present to report their work, thus showing how by our plan the school and church work go hand in hand. Every church is represented, and so is every one of the seven schools of the State. As the churches must have their narrative of the state of religion, so the schools must have their report of operations, with discussion as to measures and principles.

An evening is given to the subject of temperance, especially to the business of reconstructing, reorganizing and resupplying the temperance army after its recent defeat in the State, and preparatory to the next intended assault upon the devil's stronghold. The process of recruiting was beautifully illustrated when Miss Jewitt, with her class and a blackboard before the great assembly, brought up the enthusiasm as they represented the deadly poison of alcohol, how it is made, what its effects upon the physical system, upon the mental and moral nature. The topics of infant baptism, family training, Sunday-school management, were duly handled. In the local Sunday-school of two hundred scholars, the Conference appeared to pay its *addresses*, and offered the same courtesy to the day-school. Some of the city pulpits were supplied. The whole was an occasion of stimulus and of encouragement. Slowly but steadily our work is advancing in the old North State.

Our two lady missionaries for the State, Miss Farrington, supported by the ladies of Maine, to labor in connection with this mission in Wilmington, and Miss E. P. Hayes, sustained by the W. H. M. A., of Boston, laboring at Raleigh, where she had taught many years, were present to report their work and to add to the inspiration of the occasion. It is said that there are not many models of patents in the Patent Office in Washington furnished by women; but these women show a wonderful ingenuity in devising ways and means for doing the people good, and reveal a vast amount of good accomplished.

WOMAN'S MISSIONARY ASSOCIATION.

At Marion, Ala.

BY MISS MARY E. LUNT, SELMA.

Mrs. H. S. De Forest, of Talladega, President, called the meeting to order, and after the opening exercises, welcomed representatives of sister societies and visitors who had come in to listen to the reports of the harvesters. Letters expressing interest and good cheer were read from the President and Corresponding Secretary of the Woman's Missionary Association of Boston. Mrs. Fay sang "If I were a Voice," Miss Partridge, of Talladega, read a letter from Miss Sawyer, of Boxford, Mass., a former laborer in the field, showing that her interest had not abated. Miss P. added a few remarks entreating the girls to make the most of their opportunities, showing that each one had a special duty to perform in imparting to others what she herself had received.

Mrs. Andrews, of Talladega, then made an address on Woman's Home Missionary Work, giving an account of the organization of the State society, the motives which prompted and warranted it, with a summary of the organization of the parent society in Boston and the number of missionaries first commissioned to the South and Southwest, reviewing the home work in our own State.

After singing "Rescue the Perishing," the reports from the local societies at Marion, Mobile, Montgomery, Selma and Talladega were given. The Marion society, with its thirty names enrolled, meets once a week. The Mothers' meeting has been conducted by Mrs. A. W. Curtis, whose illness prevented her presence at this time. Miss Mickle told how greatly they esteemed Mrs. C., and by request led in prayer for her recovery.

The girls composing the Emersonian Mission Band of Mobile, are doing their part in the work of helpfulness and uplifting, by making articles for a fair, the proceeds of which are to be given to a missionary in South Africa. The

mothers' meeting, under the influence of Miss Clark, visiting missionary, gives promise of increasing interest. The Woman's Missionary Association has received fifty names since its organization, thirty-two reporting themselves this year. Missionary subjects are presented once a month, and a collection is taken.

Montgomery reports forty members. Since late in the winter they have been engaged in making garments for the destitute. A special case of destitution, discovered by one of the members, was the means of rousing to greater activity. The meetings of the society aim to elevate in literary culture, as well as in other directions. Mrs. Fay offered suggestions in regard to the manner of increasing the interest of these meetings. Miss Fairbanks and Miss Curtis followed with remarks, sensible and practical, in regard to the training of the girls in our churches and schools. The contributions amounted to \$39, \$5 of which was donated to the Mendi Mission, the remainder to home work.

Selma has an enrollment of 32. Many of the members had been unable to attend regularly on account of business and family cares. Missionary tea parties were introduced, proving quite successful. Select reading, singing, conversation and simple refreshments occupied the hours of meeting. In response to a call from Tougaloo, two quilts were made and sent to help replace those lost by fire. In connection with the mission workers, they have contributed the sum of \$50, \$26.75 of which was sent to the A. M. A. as a special gift, the balance being expended for the church. A ladies' prayer-meeting, three sewing classes and childrens' meeting had been sustained during the week. A Young People's Literary Society was held on alternate Monday nights.

Talladega showed a very prosperous year in the monthly gatherings of the Mission Band, mothers' meetings and two sewing classes. With funds collected they had purchased a carpet for the platform of the chapel, secured a

share in the John Brown steamer, defrayed the funeral expenses of a poor woman and aided many needy and destitute around them. The young people of both sexes are being educated in the direction of missionary labors through the different committees which have been formed for that purpose.

A paper prepared by Miss Wilcox, of Burrell School, "Helps or Hindrances, Which?" was read by the Secretary, being a practical and earnest appeal to all Christian workers in the field to be more self-denying and untiring in their

efforts for the women and girls for whom they are laboring. Another by Mrs. Headen was read on "The Gain of Giving," reviewing three points "How, When and What Shall We Give," aptly quoting Scripture to sustain her arguments and making a practical application.

We cannot fail to be encouraged and strengthened by this mutual interchange of thoughts, and to have our hearts drawn out in closer sympathy, while listening to the prayers of those for whom we are laboring that they may become sons and daughters of the Great King.

AFRICA.

MR. LADD'S JOURNAL.

Sunday, Dec. 25.—Christmas morning in the tropics! My ankle is much better, though I cannot use my foot yet. We started at 8 A. M.; stopped for lunch under some trees at *Gaigy*. We are getting rather tired of our hard fare, and long for one good, square meal. We have kept further from the river than we supposed we should, and are practically on the desert. We have seen the river only once. Then we proposed to camp at it, but our guides disagreed and we went on, and finally, it being Sunday night, we camped, earlier than usual, about a mile from the river at *El Hefera*.

Monday, Dec. 26.—The men are getting worn out and begin to lag. It was 8:15 A. M. before we could get them started. Proximity to water has a bad effect on camel drivers. It is very hot. We turn out of our road a few steps to see the ruins of an ancient church at a place called *Merre*. We discover a big crocodile, about 15 feet long, lying on a mud bank. We lunch in the town of *Abou-Hashein*, in a plantation on the bank of the river under the shelter of a "sakia," or water-wheel platform. We meet the postman in the afternoon and send home some postals. We come upon some fine cataracts in the river and see

half a dozen huge crocodiles. We camp for the night at *El Shereigh*, near the bank, in a truly tropical bit of scenery. Ankle much better.

Tuesday, Dec. 27.—Started at 6.30. Mousa's camel ran away with him today. It was a most comical sight, and then to end up with, when he at last reached the ground, she kicked him twice. We lunch on the bank of the river at a point called *Tondae*, where we leave the river for 8 hours to cut a bend. Then we have a little rivalry with another caravan that has tried to keep ahead of us, and we get ahead. We are on the desert again. In fact, it is nothing but desert all the way to Berber. We climb a high plateau called *Natayielinnus*, and camp for the night in the middle of it, at a spot covered with the most beautiful, clean, white sand, just the thing for the children to play in if they only had it somewhere in the back yard. There is a town on the river to our right called *El Karaba*.

Wednesday, Dec. 28.—Started at 7 A. M., and gradually descended from the high plateau. We have seen great numbers of partridges and two gazelles. We cross the dry bed of a river lined with palms, and strike the Nile again at the "5th" cataract

The rapids here extend for several miles. The slate formation along the bank has in some places been fused and looks much like coal. We stop for lunch at a point where we can get a good view of the cataract in both directions, called *Wady El Hamar*. Then we leave the river for about two hours, ascend another high desert plateau, and gradually descend again to an open plain, where nestles a village called Genenila. We camp for the night opposite the large, fruitful island of *Artoli*, where one of our guides lives. In the evening we receive two presents of milk.

Thursday, Dec. 29.—The second guide swam over this morning from *Artoli*. We started at 7.15, and traversed a magnificent plain, needing only water upon it to make it a most fruitful region. As we approach Berber the houses are better built, and the villages are larger and more numerous. We passed the following in rapid succession: *El Bowga*; *El Hodbab*, a very large one; *El Abidieh*, close to the last; *El Farekha*; *Dangail*, where there is a ruin; *El Hassa*, *El Ezarab*, *Es Sraphine* and *El Hor*. Just before we reached this last place our guide told us that here *Sheik Hassan Halifa's* father lived; that he had heard we were coming, and had sent orders to him not to let us pass without coming to dine with him. This is about five miles from Berber. Here the *Sheik* had come to meet us himself at the house of his father. And what a princely reception it was! The grand old Arab, who is the son of the former king of this country, came out to meet us, and brought us in. The house was ours, and we were free to stay as long as we pleased. The most delicate sherbets were placed before us. A sheep was killed, and a grand banquet served in the most royal style. We were quite surprised and overwhelmed at all this unexpected kindness. But the grand old Arab, under whose father 5,000 men bit the dust in their attempt to defend the country against the Turks, seemed to take a delight in this generous hospi-

talities. At 3.15 P. M. we took our leave, and, following the telegraph lines, entered Berber through a fine broad avenue. *Sheik Hassan Halifa* accompanied us. On the way two of his men showed us their skill in dromedary racing, and it certainly was quite exciting, especially when the animals became unmanageable and came tearing down upon us, threatening to upset the whole crowd. We reached Berber at 5 o'clock. We went first to the lower landing-place, and then to the upper to select a place for our camp, and finally settled on the former. We pitched our three tents near the water, on the high bluff-like bank. The whole space of both landing places is covered with bales and boxes, etc., etc., showing that considerable business is done here. The people appear very friendly, and we are well pleased with the look of the place. We have come 405 miles on camel-back, over one of the hardest of deserts, and tomorrow morning we don't propose to get up very early.

Friday, Dec. 30.—There is a high wind that rolls up the whitecaps on the river like a sea. The Berberinos are a fine, muscular, well-built set of people, and, apparently, a happy race. We have heard the first hearty laughter here since we came to the country. Their voices, too, are very sweet and musical. After we have made an attempt at washing off the dust and dirt of travel, we go to see the Governor, *Ibrahim Bey*. He talks Turkish and we get on well together. The government dahabeah is the only one here. There are a few merchant boats, but they are all full or engaged. So we have the boldness, as ours is pressing business, to ask the Governor for his dahabeah. No! we can't have it. He is going out to collect taxes and needs it himself. We can go by camel or by merchant boat, as we please. Then we haul out our orders from Cairo and give him another opportunity to let us have the dahabeah. Finally he says that if we can get an order from *Raouf Pasha*, the Governor General of the Soudan, he will let us have it. We take



ABYSSINIANS.

a walk through the city, and then returning to our tents send a telegram to Khartoum to His Excellency, the Governor, asking for an order for the dahabeah.

Saturday, Dec. 31.—The order from Raouf Pasha has arrived; the dahabeah is ours! and besides the order came a separate telegram of welcome to the Sudan. Surely we could not ask to have things in better shape. In a few moments the dahabeah is moored in front of our tents, and the Reis reports to us for orders. We have had some business with the Sheik to-day. Our boxes were badly broken up on the desert through carelessness, and after repeated warnings, and before we pay the remainder of the camel money we propose to have the drivers mend those boxes in a proper manner. They refuse; and there are high words and loud talking. The Sheik comes. We explain to him the position of affairs, and tell him that as we expect to travel through this country more than once, we want it fully understood *how* we intend to travel. He says it shall be done as we say, and orders the carpenter to be called. He comes, and the drivers dismiss him and clamor for their money. Not a *para* until those boxes are mended! After a time another carpenter is brought who patches up the boxes, but we refuse to accept the work, and insist on having it done over, and done properly. At last, after considerable growling, it is done, and we offer them the remainder of the amount agreed upon at Korosko. They refuse to take it, demanding nearly twice as much. We go to Sheik Hassan Halifa with it, state the case, and offer the money. He obliges the men to take it, and we come off with the respect of the whole crowd! It is the only way to do in a country like this! We have visited the bazaar, which is quite extensive. We have paid our respects to the Governor, who, now that we have carried our point, is more polite than ever. We have also had a number of calls. We have posted off a big batch of letters, got

our washing and our marketing done, so to-morrow, being the Sabbath, we work till late and go on board the dahabeah by moonlight. Mousa goes to the town, gets drunk, and is returned by the police. We give him to understand most plainly that if we observe anything out of the way with him again he will be put ashore and left there, as we cannot and will not have anyone with us who will in any way be a reproach to our party. We are eager now to reach Khartoum. We have been wonderfully prospered thus far, and things look bright ahead. God grant that the New Year, so soon to dawn, may be as rich with His favor and blessing as the old, which is now passing away! The promises are many, and we can go cheerfully forward.

Sunday, Jan. 1, 1882.—Happy New Year! We are on board the government dahabeah, ready to start for Khartoum. Our boat is moored to the upper landing to receive her provisions. At last everything was ready. The noise and confusion at the landing was so great that toward night, for the sake of a little quiet, and to hasten forward on this, the Lord's business, we allowed the men to spread the sail, and soon left Berber and the noisy rabble on the bank in the distance, the solitary minaret being the last object seen. There is a village nearly opposite, but a little above Berber, called Sheik Abdel Medjid, whence the caravans start for Dongola. We met three men in Berber worthy of mention. They were the governor, Ibrahim Bey; the chief of police, Mohamed Effendi, and Sheik Hassan Halifa. We took a great fancy to this last man, more for what he is in himself than for his family history, which is full of interest. We have sailed only a short distance, as we have been obliged to tie up for the night on account of rapids in the stream and lightness of the wind. We number on board 16 people all told. One is a comely black girl, who does the cooking for the sailors. Her natural graces of person are untrammelled by the conventionalities of civilized life. She wears only a

scant rag about her waist. All the boats on the river here have one or more of these women, who grind the durra on flat stones and cook for the men. We have decided not to put up our flag, but to sail under the Egyptian colors, as this is a government boat, and ours for the

time only through the kindness of Raouf Pasha. New Year's Day on the Nile! How many thoughts of home and loved ones have crowded upon us as we have been lounging on deck in the bright moonlight. God bless us all, and give us a truly Happy New Year!

THE INDIANS.

NEW CHURCH AT DUNGINESS.

BY REV. MYRON EELLS, S'KOKOMISH, WASHINGTON TERRITORY.

Our little church at S'kokomish has swarmed, granting letters to seven of its members who live at Jamestown, Dunginess, most of whom were Clallam Indians. Four others united with them on profession of faith, and the Congregational Church of Jamestown was organized by your missionary April 30. One infant baptism took place at the same time. A number of their white neighbors gathered in to the encouragement of the Indians, six of them communing with us. The services were held in Chinook, Clallam, English, Chinook translated into Clallam, and English translated into Clallam.

At the same time we made a few hymns in the native Clallam language—the first ever made in the language. A good share of the Indians understand

English and sing some in it. All but a few of the very oldest understand the Chinook jargon, which I talk and in which we have a number of hymns. But they were anxious to have something in their own language and were much pleased with them. They consist mainly of the same sentiment as is contained in our songs of "Come to Jesus," "Where are the Hebrew Children?" "I'm Going Home," though a few are entirely different in meaning from any of our English songs.

The work here at S'kokomish has been more encouraging than last year. Five have united with us this year on profession of faith. The older Indians are taking more interest than heretofore, asking for extra meetings, and some of the younger ones who have been in school are helping very greatly in them, and in my absence taking charge of some of the meetings with entire acceptance to their older friends.

RECEIPTS FOR MAY, 1882.

MAINE, \$264.33.

Bangor. First Cong. Soc., \$22.55; Hammond St. Sab. Sch., \$10.....	\$32 55
Bath. Central Ch. and Soc.....	24 83
Bethel. First Cong. Ch. and Soc.....	6 02
Biddeford. Second Cong. Ch.....	30 32
Bridgton. Mrs. Rebecca S. Hale.....	5 00
Castine. Mrs. Lucy S. Adams to const. Rev. PLINY B. FISK L. M.....	30 00
Falmouth. First Cong. Ch.....	20 00
Gorham. Cong. Sab. Sch., for Student Aid, Talladega C.....	25 00
Hallowell. Cash.....	1 00
Newport. M. S. N., for John Brown Steamer.....	1 90
Saint Albans. Rev. Wm. S. Sewall, \$6; Mrs. Hattie Philbrick, \$3; "Two Friends of Missions," \$1.25.....	10 25
South Berwick. Mrs. Lewis' Class in Cong. S. S., for Student Aid, Wilming- ton, N. C.....	5 00

South Paris Cong. Ch.....	\$6 46
Thomaston Cong. Ch. and Soc.....	10 00
Wells. Second Cong. Ch. and Soc.....	15 00
Winthrop. Mrs. N. S. Bourne.....	5 00
Yarmouth First Cong. Ch. and Parish..	36 90

NEW HAMPSHIRE, \$444.99.

Bath. Cong. Ch. and Soc.....	6 32
Bristol. Cong. Ch. and Soc.....	2 44
Candia. Cong. Ch. and Soc.....	40 60
Canterbury. Cong. Ch. and Soc.....	10 00
Centre Harbor. Mrs. W. A. P.....	50
Colebrook. "E. C. W. & W.".....	2 00
Derry. First Cong. Sab. Sch.....	17 46
Dudley. Cong. Ch.....	7 02
Exeter. Second Cong. Ch.....	100 00
Fitzwilliam. Cong. Ch. and Soc.....	26 50
Fisherville. Collected by Jeremiah O. Martin (ad'l), to const. LORENZO M. CURRIER L. M.....	9 00
Francetown. Joseph Kingsbury, \$10; W. B., 50c.....	10 50

Hampstead. Cong. Sab. Sch., \$23; Ann M. Howard, \$5.....	\$28 00	Boxford. Box of C. and \$2 for Talladega C.; Miss F. C. \$1, for Student Aid, Talladega C.....	\$3 00
Haverhill. C. P. P.....	1 00	Brimfield. Mrs. P. C. Browning, \$10; Mrs. J. S. Upham, \$3.....	13 00
Meriden. Cong. Ch. and Soc.....	8 52	Brockton. Mrs. T. C. P.....	1 00
Milford. Christiana Moore.....	5 00	Cambridge. Shepard Ch. and Soc.....	100 87
Nashua. Matthew Barr, for Wilmington, N. C.....	10 00	Cambridgeport. Pilgrim Ch. and Soc., \$215.22; Mrs. M. C. B. and Mrs. L. G. C., \$1.....	216 22
New Ipswich. "A Member of Cong. Ch.," to const. Rev. S. G. Wood and WILLIAM H. LINCOLN L. Ms.....	60 00	Charlestown. Ivory Littlefield.....	50 00
Orford. Cong. Ch. and Soc.....	8 00	Clinton. Woman's Home Mission Ass'n, to const. Mrs. J. D. HAYES L. M.....	30 00
Pembroke. Cong. Sab. Sch.....	15 26	Chelsea. Central Ch. and Soc.....	21 76
Pembroke. Mrs. M. W. Thompson, for John Brown Steamer.....	5 00	Chelsea. Ladies' Union Home M. Band, 3 Bbls. of C., val. \$36, for Chattanooga, Tenn.....	
Piermont. Cong. Ch. and Sab. Sch.....	17 00	Dalton. Cong. Sab. Sch., for Student Aid, Atlanta U.....	50 00
Ridge. Cong. Ch. and Soc.....	4 80	Dedham. First Cong. Ch. and Soc.....	166 00
Rochester. Phebe J. Moody.....	5 00	Dorchester. "Two Mites," for John Brown Steamer.....	2 00
Short Falls. J. W. Chandler.....	2 00	Dorchester. Mrs. M. J. B.....	50
Swanzey. Cong. Ch. and Soc.....	8 00	East Bridgewater. "A Friend," for John Brown Steamer.....	5 00
Tamworth. Cong. Ch. and Soc.....	10 00	East Medway. Bundle of C.....	
Troy. Cong. Ch. and Soc.....	20 22	Fall River. Central Mission Sab. Sch., for Student Aid, Talladega C.....	70 00
Westmoreland. Cong. Ch. and Soc.....	5 45	Fitchburg. F. Fosdick's Sab. Sch. Class, for Fisk U.....	26 01
VERMONT, \$1,849.06.		Fitchburg. A. S. D.....	1 00
Bradford. Cong. Ch. and Soc.....	26 00	Franklin. Cong. Ch. and Soc.....	26 57
Brandon. Cong. Ch. and Soc.....	15 32	Globe Village. Byron Harwood.....	5 60
Brookfield. First Cong. Ch. and Soc.....	13 18	Granby. Cong. Soc., \$47.87, and Sab. Sch., \$17.74, to const. REV. F. W. BALDWIN and W. A. TAYLOR L. Ms.; "C. E. H.," \$30, to const. MISS HATTIE M. HUNT L. M.....	95 61
Burlington. Third Cong. Ch.....	87 50	Great Barrington. "A. C. T.," for John Brown Steamer.....	1 00
Burlington. S. H. F. S., for John Brown Steamer.....	1 00	Groton. Cong. Ch. and Soc.....	75 55
Clarendon. Cong. Ch. and Soc.....	13 00	Hinsdale. Cong. Ch. and Soc.....	91 00
Danby. Sab. Sch. of Cong. Ch.....	2 51	Holbrook. Winthrop Ch. and Soc.....	59 95
Dorset. Cong. Ch., \$14.85; Sab. Sch., \$10.....	24 85	Holliston. "Bible Christians of Dist. No. 4".....	25 00
Georgia. Cong. Ch. and Soc.....	9 00	Holliston. "Friends," for Student Aid, Talladega C.....	3 55
Granby and Victory. Cong. Ch. and Soc.....	3 00	Hubbardston. Mission Circle, Ev. Ch. and Soc., \$22.20; Mrs. A. W. M. and Mrs. N. S., \$1.....	23 20
Montpelier. "A Lady Member of Bethany Cong. Ch.".....	510 00	Hyde Park. First Cong. Ch. and Soc.....	34 39
New Haven. "Three Church Members," Buell, \$10.....	6 00	Ipswich. First Cong. Ch. and Soc.....	2 27
North Cambridge. John Kinsley.....	30 06	Lenox. Lenox Sab. Sch., \$40, for Student Aid, Talladega C.; \$10, for John Brown Steamer.....	50 00
Post Mills. Lyman Hinckley.....	5 00	Lowell. Eliot Ch. (\$30 of which to const. Miss MARY E. FLETCHER L. M.), Lynn. Sab. Sch. of Central Cong. Ch. for Fisk U.....	60 00
St. Johnsbury. "Friends, North Church" Springfield. A. Woolson, for Atlanta U.....	750 00	Lynn. J. P. Woodbury, \$1; J. L. O., 50c.....	1 50
Theftord. D. T.....	25 00	Medford. "A Friend".....	25
Wallingford. Cong. Ch. and Soc.....	1 00	Millbury. Second Cong. Ch., for Student Aid, Atlanta U.....	25 00
Williston. C. A. Seymour.....	52 95	Natick. Cong. Ch. and Soc.....	55 00
Woodstock. Cong. Ch. and Soc.....	5 00	New Bedford. Acushnet First Ch.....	38 00
	13 75	New Bedford. Ladies' Benev. Soc. of Stone Ch., Bbl. of C. and \$3, for Talladega C.....	3 00
	\$1,599 06	Newburyport. Belleville Ch. and Soc., \$36.15; Miss Ann P. Bassett, \$5; Miss S. E. Tel., \$5.....	66 15
LEGACY.		New Marlborough. Dea. W. H. R.....	1 00
Saint Johnsbury. Executors Erastus Fairbanks' Estate.....	250 00	Newton. Freedmen's Soc. of Cong. Ch., for Student Aid, Straight U.....	25 00
	\$1,849 06	Newton Center. Ladies of First Ch., by Mrs. D. L. Furber, for Student Aid, Atlanta U.....	4 50
MASSACHUSETTS, \$10,775.77.		Northampton. First Cong. Ch.....	194 71
Andover. Free Ch. and Soc., \$133.50 (ad.) to const. CATH. A. MIDDLETON, MARY H. HUSSEY, MARION DOVE, SARAH H. BERRY, MARTHA P. GOFF, WALTER S. DONALD, GEO. W. FOSTER and JAMES P. BUTTERFIELD L. Ms.; Chapel Ch., Theo. Sem., 128.25.....	261 75	North Somerville. "A Friend".....	1 00
Andover. Free Ch. Sab. Sch., for John Brown Steamer.....	10 00	Peabody. Cong. Sab. Sch., for Student Aid, Talladega C.....	20 00
Andover. Two Bbls. of C. and \$2, for Talladega C.....	2 00	Pepperell. Cong. Ch. and Soc.....	4 64
Amherst. William M. Graves.....	20 00	Pittsfield. Ladies' Sew Soc., Bbl. of C., for Atlanta U.....	
Amherst. Fannie P. Cutler, 1 Doz. Towels, for Tongaloo U.....			
Boston. Shawmut Ch. and Soc.....	864 19		
Boston. Shawmut Branch Sab. Sch., for John Brown Steamer and to const. JAMES P. RICE L. M.....	30 00		
Boston. Samuel B. Capen, for John Brown Steamer.....	100 00		
Boston. Mrs. E. P. Eayrs, for John Brown Steamer.....	6 00		
Boston. Woman's Home Missionary Association, for Lady Missionaries.....	123 76		
Boston. American Tract Soc., Bundle Tracts, for Raleigh, N. C.....			

Plymouth. Amasa Holmes.....	\$4 00
Roxbury. Eliot Ch. and Soc., \$103.35; Mrs. P. N. L., \$1.....	104 35
Somerville. Mrs. H. M. W., 60c.; A. M. R., 50c.....	1 10
South Egremont. Cong. Sab. Sch., for <i>John Brown Steamer</i>	10 00
South Frammingham. Cong. Ch. and Soc. South Frammingham. Cong. Sab. Sch., for <i>Student Aid, Atlanta U.</i>	115 25 20 00
South Weymouth. Second Cong. Ch. and Soc., to const. FRANCIS H. FEAR- ING L. M.....	45 00
Springfield. North Ch. and Soc. (\$25 of which from Sab. Sch.).....	150 00
Springfield. Chas. and Nathan Bill, for <i>Student Aid, Atlanta U.</i>	60 00
Springfield. "H. M." for <i>Atlanta U.</i>	50 00
Sturbridge. H. Haynes.....	2 00
Tewksbury. J. Clark's family, Bale of C. and \$1, for <i>Talladega C.</i>	1 00
Upton. Cong. Ch. & Soc.....	17 50
Wakefield. Cong. Sab. Sch., \$10.80; Mission Workers, \$9.20; for <i>Student Aid, Atlanta U.</i>	20 00
Waltham. Cong. Sab. Sch., for <i>Little Rock, Ark.</i>	10 00
Walpole. B. L.....	50
Ware. First Cong. Ch. and Soc.....	33 60
Ware. East Cong. Sab. Sch., for <i>John Brown Steamer</i>	10 00
Warren. Cong. Ch. (ad'l.) to const. F. W. KEYES, E. E. RICE, E. W. BUTTER- WORTH, MRS. MARY L. CARPENTER, MRS. LUCY BLISS and Mrs. S. H. BLISS L. Ms.....	90 00
Webster. Cong. Ch.....	25 00
Wellesley. "A Friend".....	15 00
Westborough. Freedman's Soc., \$1.50 and Bbl. of C., for <i>Talladega C.</i>	1 50
Westfield. Second Cong. Ch. and Soc.....	45 64
West Medway. "Friends," \$14.50; Sec- ond Cong. Ch. and Soc., \$8.72.....	23 22
Wilmington. Cong. Ch. and Soc.....	35 00
Winchendon. North Cong. Ch. and Soc. Winchendon. Mr. and Mrs. Wood, for <i>Student Aid, Atlanta U.</i>	100 00 5 00
Winchester. Cong. Ch. and Soc., \$96.52; Cong. Sab. Sch., for <i>Freight</i> , \$1.50; Miss A. F. C., \$1.....	98 02
Winchester. Cong. Sab. Sch., Bbl. of Books, for <i>Chattanooga, Tenn.</i>	
Winchester. Stephen Cutter, Box of Books, val. \$6, for <i>Talladega C.</i>	
Worcester. Salem St. Ch., \$82; Plymouth Cong. Ch. and Soc., \$57.54.....	119 54
Worcester. Mrs. H. A. Wakefield, \$50, and Bbl. of C., for <i>Fisk U.</i>	50 00
Worcester. Mission Circle, by Miss M. H. Hubbard, Sec., Box and Bbl. of C., for <i>Fisk U.</i>	
Worcester. Mrs. M. L. Rice, for <i>Atlanta U.</i>	5 00
	\$4,485 12

LEGACIES.

Andover. Estate of Herman Abbott.....	600 00
Charlemont. Estate of Mrs. Wealthy B. Hunt, by H. H. Mayhew, Ex.....	500 00
Foxborough. Estate of Daniels Carpen- ter, by W. H. Alden and C. W. Hodges, Exs.....	4,640 65
Franklin. Estate of Miss Emily Pond, by L. B. Cleveland, Ex.....	550 00
	\$10,775 77

RHODE ISLAND, \$50.00.

Pawtucket. "E.".....	20 00
Providence. J. C. Greenough, for <i>Fur- nishing Primary Sch. Room, Tougaloos U.</i>	20 00
Providence. State Farm, Rev. Marcus Ames.....	10 00

CONNECTICUT, \$3,296.51.

Bethlehem. Cong. Sab. Sch., for <i>Student Aid, Tillotson C. & N. Inst.</i>	\$6 27
Bridgeport. Park Street Sab. Sch., for <i>John Brown Steamer</i>	40 39
Bridgeport. Boys and Girls of North Ch., part proceeds of fair and festival, for <i>Chinese, Oakland, Cal.</i>	24 00
Bristol.....	5 00
Colebrook. Cong. Ch.....	15 33
Collinsville. Ladies' Miss'y Soc., for <i>Stu- dent Aid, Talladega C.</i>	41 00
Cornwall. First Cong. Ch. Sab. Sch.....	18 13
Danbury. Woman's Miss'y Soc., Bbl. of C. and \$3 for <i>Freight, for Talladega C.</i> Danielsonville. Mrs. Sarah A. Backus.....	3 00 6 00
Darien. Cong. Ch.....	32 50
East Hampton. H. H. Abbe, \$25; A. Conklin, \$5; Mrs. Barton, \$5, for <i>Theo. Dept., Talladega C.</i>	35 00
East Hampton. Mrs. Dea. Skinner, for <i>Student Aid, Talladega C.</i>	5 00
East Windsor. Mrs. S. L. Wells.....	5 00
Haddam Neck. Cong. Ch.....	5 00
Hadlyme. R. E. Hungerford.....	50 00
Hartford. J. E. Cushman.....	400 00
Hartford. Mrs. S. E. Perkins, \$500; Ro- land Mather, \$100; for <i>John Brown Steamer</i>	600 00 100 00
Hartford. "A Friend," for <i>Atlanta U.</i> Hartford. Asylum Hill Cong. Ch., Bbl. of C., and \$3 for <i>Freight, for Talladega C.</i>	3 00 13 50
Higganum. Cong. Ch.....	5 00
Kensington. Mrs. Rhoda Hotchkiss.....	35 50
Kent. Sab. Sch. of Cong. Ch.....	2 16
Lisbon. Cong. Ch. and Soc.....	
Middlefield. Cong. Ch. (\$60 of which from John O. Couch, for <i>Fisk U.</i>) to const. MISS ISADEL C. COUCH, MISS EMILY T. COUCH, MISS MARY E. LY- MAN and DAVID LYMAN L. MS.....	120 00
Milford. First Cong. Ch., \$9, for <i>Stu- dent Aid, Tillotson C. & N. Inst.</i> , and \$2.50 for <i>Emerson Inst.</i>	11 50 1 00
Millbrook. Mrs. E. P.....	30 00
New Britain. Mrs. Minerva Lee Hart.....	
New Haven. North Ch., \$96.28; "A Friend," \$5.....	101 28
New Haven. John J. Mathias, for <i>Stu- dent Aid, Tillotson C. & N. Inst.</i>	5 00
New Haven. Rev. O. H. White, D. D., for <i>John Brown Steamer</i>	10 00
New Haven. F. H. Hart, for <i>Talladega C.</i>	10 00
Norfolk. Robbins Battelle, for <i>Tallade- ga C.</i>	25 00
North Madison. Cong. Ch.....	7 00
Norwich. Henry B. Norton, \$50; Mrs. E. P. Huntington, \$50; for <i>Atlanta U.</i> Putnam. Miss M. H.....	100 00 1 00
Redding. Cong. Ch.....	23 70
Rockville. First Cong. Ch., \$100; to const. FREDERICK GILNACK and Rev. J. W. BACKUS L. MS.; Second Cong. Ch., \$53.97.....	153 97
Rockville. First Cong. Sab. Sch., for <i>John Brown Steamer</i>	30 00
South Britain. Sab. Sch. of Cong. Ch., for <i>Student Aid, Tillotson C. & N. Inst.</i>	67 00
South Manchester. Ladies' Benev. Soc. of Cong. Ch., for <i>Reading-Room, Tal- ladega C.</i>	25 00
South Windsor. Second Cong. Ch.....	40 09
Thomaston. Cong. Ch.....	59 82
Tolland. Cong. Ch.....	7 11
Vernon. Cong. Sab. Sch., for <i>Student Aid, Atlanta U.</i>	9 00
Warren. "A Friend".....	10 00
Washington. "Z.," for <i>Indian M.</i>	1 00
Westford. Cong. Ch.....	4 00
West Hartland. F. A. B.....	51
Westville. Cong. Ch.....	50 00

Westville. Cong. Sab. Sch., for <i>John Brown Steamer</i>	\$31 00
"A Friend".....	50 00
	61 75

\$2,496 51

LEGACIES.

Greenwich. Estate of Miss Sarah Mead, by S. D. Mead, Ex.....	200 00
Fair Haven. Estate of Wm. H. Shipman, for <i>Tillotson C. & N. Inst.</i>	600 00

\$3,296 51

NEW YORK, \$3,190.02.

Amsterdam. D. Cady.....	5 00
Arcade. Lyman Parker.....	5 00
Binghamton. Mrs. C. Bear.....	5 00
Brooklyn. Central Cong. Soc., \$221.80; South Cong. Ch., \$197.02 (\$90 of which to const. REV. ELDERIDGE MIX, CHARLES H. PARSONS and JEREMIAH CROWELL L. MS.); Julius Davenport, \$100.....	518 82
Brooklyn. Central Cong. Sab. Sch., for <i>Missionaries at Ladies Island, S. C., and Fernandina, Fla.</i>	175 00
Brooklyn. James S. T. Stranahan, for <i>Talladega C.</i>	100 00
Brooklyn. "A Friend," for <i>Charleston, S. C.</i> , and to const. CHESTER A. ARTHUR, President of the United States, L. M.....	30 00
Brooklyn. John B. Hutchinson, for <i>Talladega C.</i>	25 00
Buffalo. "R. W. B., First Cong. Ch.," to const. MRS. EMMA HAINES, MRS. JOSEPH H. TRUE and S. L. GRAVES L. MS.....	100 00
Clifton Springs. A. Peirce, for <i>Tillotson C. and N. Inst.</i>	25 00
Danby. Cong. Ch.....	22 44
East Bloomfield. Cong. Sab. Sch.....	23 70
Ellington. Mrs. Anson Crosby.....	2 00
Gloversville. Mrs. U. M. Place, \$10; Isaac V. Place, \$10; Dewitt Smith, \$5; Mrs. B. B. Edwards, \$5; H. A. P., \$1, for <i>Talladega C.</i>	31 00
Groton. Mrs. Bostwick.....	5 00
Homer. Cong. Sab. Sch., for <i>Needmore Chapel, Talladega, Ala.</i>	15 23
Irrington. Mrs. R. W. Lambdin.....	5 00
Keesville. Cong. Sab. Sch., \$15; Master W. A. B. and Miss Helen T. B., \$1 each; Rev. L. H. E., \$1, for <i>John Brown Steamer</i>	18 00
Lisbon Center. First Cong. Ch.....	11 00
Madison. Cong. Ch., \$10; Cong. Sab. Sch., for <i>John Brown Steamer</i> , \$10.....	20 00
Malone. Mrs. Mary K. Wead, for <i>Atlanta U.</i>	100 00
Malone. Miss M. F.....	51
New York. Broadway Tab. Ch. (ad'l) \$10; Dr. A. S. Ball, \$5; Rev. S. W. Powell, \$5.....	20 00
New York. Mr. and Mrs. Wm. E. Dodge, for <i>Student Aid, Atlanta U.</i>	300 00
New York. Mrs. Mary A. Parker, \$100; "A Friend," \$50; George C. White, Jr., \$20; Chas. A. Hull, \$10, for <i>Talladega C.</i>	180 00
New York. Richard T. Auchmutz, for <i>Fisk U.</i>	150 00
Nichols. J. Weller.....	3 00
Northville. Cong. Ch. Sab. Sch.....	18 50
Nyack. John W. Towt.....	50 00
Oriskany Falls. Cong. Ch., \$5; Cong. Sab. Sch., for <i>John Brown Steamer</i> , \$5.....	10 00
Perry Center. Cong. Ch.....	73 50
Phoenix. Mr. and Mrs. C. E. Candee, for <i>Chapel in Kansas</i>	3 00
Randolph. First Cong. Ch.....	6 02
Rome. John B. Jervis.....	25 00
Sandy Hill. Mrs. Collin, \$2; Mrs. Taylor, \$2; Mrs. P., \$1, for <i>Tougaloo U.</i>	5 00
Sherburne. Cong. Sab. Sch., for <i>Student Aid, Talladega C.</i>	33 30

Spencerport. Sab. Sch. of Cong. Ch.....	\$15 00
Syracuse. M. W. Hanchett.....	10 00
Tarrytown. "A Friend".....	40 00
Ticonderoga. First Cong. Ch.....	5 00
"A Friend".....	1,000 00

NEW JERSEY, \$399.00.

Montclair. Sab. Sch. of First Cong. Ch., \$53 for <i>Fisk U.</i> , \$35 for <i>Hampton N. & A. Inst.</i>	88 00
Morristown. Miss Ella M. Graves, for <i>Atlanta U.</i>	200 00
Newark. "A Friend".....	10 00
Orange Valley. Cong. Ch., for <i>Talladega C.</i>	100 00
Roselle. A. A.....	1 00

PENNSYLVANIA, \$107.00.

Allegheny. Mrs. N. B. Hyde, for <i>Student Aid, Talladega C.</i>	5 00
East Springfield. Mrs. C. J. Cowles.....	2 00
Hyde Park. Thomas Eynon.....	25 00
Jeanesville. Welsh Cong. Ch.....	11 00
North East. Mrs. M. K. Spooner.....	5 00
Pittsburgh. R. Edwards.....	50 00
West Alexander. Ladies, for <i>Freight, for Storrs's Sch., Atlanta, Ga.</i>	9 00

OHIO, \$1,658.22.

Austinburgh. L. B. Austin.....	100 00
Austinburgh. Sab. Sch. of Cong. Ch., for <i>Student Aid, Talladega C.</i>	15 60
Bellefontaine. Mr. and Mrs. John Lindsay, for <i>Storrs Sch., Atlanta, Ga.</i>	5 00
Claridon. C. M. Wells, \$3; C. G., 50c.; Others, \$6.50.....	10 00
Cleveland. Young Peoples' Missionary Soc. of First Cong. Ch., for <i>Student Aid, Talladega C.</i> , and to const. Miss ALICE L. TREAT and Miss ORRA G. INGRAHAM, L. MS.....	60 00
Cleveland. First Cong. Ch.....	3 00
Columbus. Cong. Ch. (ad'l) (\$30 of which to const. REV. IRVING W. METCALF L. M.)	120 56
Columbus Cong. Ch., for <i>Reading Room, Talladega C.</i>	35 00
Crestline. Mrs. J. N. Stewart.....	5 00
Delphos. M. D. J.....	1 00
Elvira. First Cong. Ch. (\$90 of which to const. D. B. ANDREWS, E. D. GRISWOLD and WILLIAM I. NEVINS, L. MS.).....	123 33
Geneva. W. R. J.....	1 00
Hagamon. "A Friend".....	15 00
Huntsburgh. Cong. Sab. Sch., for <i>Student Aid, Talladega C.</i>	10 00
Lenox. Cong. Ch. (\$5 of which from J. R. King).....	11 00
Mansfield. First Cong. Ch., \$61.94; Ladies Benev. Soc., \$18.67, and Young Peoples Miss. Circle of First Cong. Ch., \$19.39, to const. Mrs. JULIA M. TOLMAN, Mrs. W. P. HARPER and FRANCIS PALMER, L. M's.....	100 00
Marietta. First Cong. Ch.....	61 16
Newark. "A Friend," \$100; Mrs. J. C. Wheaton, \$25.....	125 00
Oberlin. Ladies, by Miss Rice, for <i>Tougaloo U.</i>	25 00
Oberlin. "A Friend".....	5 00
Painesville. Miss'y Soc. Lake Erie Sem., for <i>Student Aid, Talladega C.</i>	25 00
Peru. "Friends," for <i>Student Aid, Talladega C.</i>	15 00
Radnor. Welsh Cong. Sab. Sch., for <i>John Brown Steamer</i>	10 00
Springfield. First Cong. Sab. Sch., to const. REV. W. E. FAY L. M.....	30 00
Warren. Two S. S. Classes, for <i>Student Aid, Emerson Inst.</i>	10 00
West Farmington. Cong. Sab. Sch.....	6 00
Youngstown. "A Friend".....	1 00

LEGACY.

Lodi. Estate of Timothy Burr.....	\$930 05
	728 17

\$1,658 22

ILLINOIS, \$818.58.

Altamont. School, by Miss Etta Pierce, for <i>Student Aid, Talladega C.</i>	\$3 00
Avon. Ladies Miss'y Soc., for <i>Rebuilding Emerson Inst.</i>	5 60
Bondville. "A Friend"	5 00
Camp Point. Mrs. A. R.	1 00
Chicago. First Cong. Ch., \$144.90; A. R., 50c.	145 40
Chicago. Mrs. Wm. H. Ferry, for <i>Fisk U.</i>	50 00
Chicago. Leavitt St. Cong. Ch., for <i>Howard Chapel, Nashville, Tenn.</i>	13 37
Chicago. Ladies of South Ch., for <i>Lady Missionary, Mobile, Ala.</i>	10 00
Danvers. Cong. Ch.	5 00
Dundee. Cong. Ch.	16 69
Evanston. H. W. C.	1 00
Galesburg. Mrs. E. T. Parker, \$30; "A Friend", \$20.	50 00
Highland. Miss Pittman, Box Papers and \$1.55, for <i>Talladega C.</i>	1 55
Joliet. Rev. S. Penfield.	2 00
Jacksonville. Cong. Ch.	5 00
La Harpe. Ladies' Miss'y Soc., for <i>John Brown Steamer.</i>	10 00
Lewistown. Mrs. M. Phelps.	50 00
Millington. Mrs. D. W. Jackson.	5 00
Morris. Cong. Ch.	21 00
Oak Park. First Cong. Ch., \$79.70; O. Peck, \$1.50; "Lyons", \$1.	82 20
Oneida. Cong. Ch., \$19.93; and Sab. Sch., \$2.12.	22 05
Payson. Cong. Ch.	30 00
Port Byron. A. F. Hollister.	5 00
Rockford. Second Cong. Ch., \$199.47; Thomas P. Carleton, \$3; H. S., \$1.	203 47
Rockford. Ladies' Aid Soc., for <i>Fisk U.</i>	25 00
Roseville. Cong. Ch. (\$20 of which for <i>John Brown Steamer</i>)	34 00
Saint Charles. Ladies Missionary Soc.	5 00
Thomasborough.	5 00
Udina. Cong. Ch.	6 25

INDIANA, \$32.55.

Crooked Creek. Rev. C. W. C.	1 00
Elkhart. Cong. Ch.	9 00
Gilead. Cong. Ch.	55
Kokomo. Mrs. J. F. V.	1 00
Liber. Cong. Ch.	1 00
Terre Haute. Cong. Sab. Sch., for re-furnishing Ch. and Sch., Emerson Inst.	20 00

MICHIGAN, \$419.08.

Alamo. Cong. Ch.	1 33
Calumet. "Friends," by Rev. M. Higgins, for <i>Student Aid, Talladega C.</i>	79 29
Detroit. Arthur H. Bice, M. D., to const. himself L. M.	30 00
Galesburgh. P. H. Whitford.	100 00
Grand Rapids. First Cong. Sab. Sch., for Rev. J. H. H. Sengstacke	30 00
Langsborough. Ladies Missionary Soc.	2 00
North Adams. "What We Can Soc." (Little Girls), \$5; "Mission Band" (Little Boys), \$3	8 00
Olivet. W. B. Palmer, for <i>Talladega C.</i>	100 00
Olivet. Cong. Ch.	4 46
Port Huron. H. A. B.	1 00
Romeo. Miss E. B. Dickinson.	50 00
Webster. Cong. Ch.	13 00

WISCONSIN, \$153.46.

Clinton. Cong. Sab. Sch., for <i>John Brown Steamer.</i>	10 00
Fort Atkinson. Mrs. C. B. Snell.	10 00
Fort Atkinson. Ladies' Miss'y Soc., for <i>Lady Missionary, Talladega, Ala.</i>	2 75
Genesee. Cong. Ch.	8 10
Madison. Two Bbls. of C. and \$3.50, for <i>Talladega C.</i>	3 50
Muscoda. Ladies' Miss'y Soc., for <i>Lady Missionary, Talladega, Ala.</i>	2 75
New Lisbon. Ladies' Miss'y Soc., for <i>Lady Missionary, Talladega, Ala.</i>	2 50

Platteville. Cong. Ch.	\$39 44
Rosendale. Cong. Ch.	38 00
Springvale. Cong. Ch.	3 60
Whitewater. Woman's Miss'y Soc., for <i>Lady Missionary, Talladega, Ala.</i>	11 57
Windsor. Union Cong. Ch.	21 25

IOWA, 271.16.

Chester Center. Cong. Ch.	27 00
Dubuque. Mrs. W. C. Wheeler, for <i>Fisk U.</i>	5 00
Fairfield. Ladies of Cong. Ch., for <i>Lady Missionary, New Orleans.</i>	4 00
Fort Madison. Francis Sawyer.	20 00
Garwin. Talmon Dewey.	2 50
Grinnell. Cong. Sab. Sch., for <i>Student Aid, Talladega C.</i>	40 25
Grinnell. Two Bbls. of C., for <i>Talladega C.</i>	
Hampton. Cong. Ch.	9 75
Hillsborough. John W. Hammond.	25 00
Keokuk. Mellrose Sab. Sch.	7 35
Lansing. "A Friend"	5 00
Leon. A. E. Chase, for <i>Tougaloo U.</i>	5 00
McGregor. Women's Missionary Soc., for <i>Lady Missionary, New Orleans.</i>	9 74
McGregor. Ladies, for <i>Freight.</i>	50
Mitchellville. W. B. Turner.	8 00
Newton. Mrs. L. S.	50
Orient. Mrs. A. L. C.	50
Wayne. Cong. Sab. Sch.	5 00
Ames. Ladies of Cong. Ch., \$5; Atlanta, Sab. Sch. and Ladies, \$6; Cherokee, Cong. Ch., \$5; Second Cong. Ch., \$2; Corning, Cong. Ch., \$9.05; Fairfax, Ladies' Miss'y Soc., \$5; Green Mountain, Ladies, \$16.10; Meriden, Cong. Ch., \$4.52; Red Oak, Ladies, \$7; by Mrs. Henry L. Chase, for <i>Lady Missionary, New Orleans, La.</i>	59 67
Charles City. Ladies of Cong. Ch., \$10; Gilman, Ladies, \$15.40; Orchard, Ladies, \$1; Oskaloosa, Sab. Sch., \$10; for <i>Lady Missionary, New Orleans, La.</i> , by Mrs. M. G. Phillips.	36 40

KANSAS, \$15.34.

Russell. First Cong. Ch.	13 34
Topeka. Miss Sue Stevenson.	2 00

MINNESOTA, \$95.28.

Clear Water. Cong. Sab. Sch., for <i>John Brown Steamer.</i>	5 00
Duluth. "M. M." for <i>Student Aid, Talladega C.</i>	15 00
Faribault. "Helping Hands," for <i>Tougaloo U.</i>	20 00
Lolland. Rev. J. K.	1 00
Minneapolis. Plymouth Ch., \$25.12; Second Cong. Ch., \$5.	31 12
Owatonna. Cong. Ch.	6 34
Wabasha. Cong. Ch.	11 51
Worthington. Union Cong. Ch.	6 31

NEBRASKA, \$7.95.

Waverly. Cong. Ch.	5 45
Grafton. "The Useful Band," by Edna Murdock, Treas., for <i>John Brown Steamer.</i>	2 50

DAKOTA, \$7.00.

Bethel. Mrs. Minnie B. Rich, \$5; Rev. L. Bridgman, \$2.	7 00
--	------

COLORADO, \$45.00.

Colorado Springs. Young People's Mission Circle, for <i>John Brown Steamer.</i>	20 00
Denver. Jno. R. Hanna.	25 00

UTAH, \$5.00.

Whitlock. Mrs. E. C. Ayer, for <i>Storrs Sch., Atlanta, Ga.</i>	5 00
---	------

OREGON, \$9.10.

Albany. Cong. Ch.	9 10
-------------------	------

CALIFORNIA, \$5.00.		New Orleans. Morris Brown Sab. Sch., for Athens, Ala.....	\$2 50
Salsun City. Chas. A. Birchard.....	\$5 00	MISSISSIPPI, \$3,085.00.	
DISTRICT OF COLUMBIA, \$183.00.		Tougaloo. State Appropriation.....	3,000 00
Washington. First Cong. Ch.....	178 00	Tougaloo. " Tougaloo U., Tuition, \$84;	
Washington. Lincoln Memorial Chapel.	5 00	Rent, \$1.....	85 00
VIRGINIA, \$5.00.		TEXAS, \$164.70.	
Herndon. Cong. Ch.....	5 00	Austin. Tillotson Inst., Tuition.....	161 75
NORTH CAROLINA, \$177.60.		Corpus Christi. Cong. Ch. and Sab. Sch.	1 95
Wilmington. Normal Sch., Tuition, \$172.60; Cong. Ch., \$5.	177 60	Washington. Mrs. I. H.....	1 00
SOUTH CAROLINA, \$255.00.		NEW BRUNSWICK.	
Charleston. Avery Institute, Tuition...	255 00	Milltown. Ladies of Cong. Ch., Bbl. of C., for Talladega C.....	
TENNESSEE, \$428.30.		ENGLAND, \$48.80.	
Memphis. Le Moyne Sch.	201 85	London. Freedmen's Missions Aid Soc., £10, (£5 of which for Student Aid, Fisk U.).....	48 80
Nashville. Fisk University, Tuition....	236 45	JAPAN, \$25.00.	
GEORGIA, \$755.54.		Osaka. Rev. W. W. Curtis.....	25 00
Atlanta. Atlanta U., Tuition, \$204.04; Rent, \$35.80	239 84	INCOME FUND, \$25.69.	
Atlanta. Storrs Sch., Tuition, \$192.10; Rent, \$3.....	195 10	Income Fund, for President's Chair, Tal- ladega C.....	25 69
Atlanta. First Cong. Ch.....	30 00	Total.....	\$29,874 92
Macon. Lewis High Sch., Tuition, \$88.53; Cong. Ch. and Sab. Sch., to const. Rev. S. E. LATHROP L. M., \$35.....	123 53	Total from Oct. 1st, to May 31st.	\$191,417 08
McIntosh. Tuition.....	21 07		
Savannah. Beach Institute, Tuition, \$126; Rent, \$10; Cong. Ch., \$10.....	146 00		
ALABAMA, \$606.39.		FOR ARTHINGTON MISSION.	
Anniston. Tuition.....	10 00	Rockville, Conn. First Cong. Ch.....	45 50
Athens. Trinity Sch., Tuition.....	76 90	London, Eng. Freedmen's Missions Aid Soc., \$190.....	927 20
Athens. "Friends," for Bell, by M. F. Wells.....	50 00	Total.....	\$972 70
Marion. Tuition, \$10.25; Cong. Ch., \$6.20	16 45	Previously acknowledged from Oct. 1st to April 30th.....	\$2,484 43
Mobile. Emerson Inst., Tuition, \$174.65; First Cong. Ch., \$6.....	180 65	Total.....	\$3,457 13
Mobile. Women's Miss'y Ass'n, for Mendi M.....	1 50	FOR ENDOWMENT FUND.	
Montgomery. Public Fund.....	175 00	Morristown, N. J. Estate of R. R. Graves, by E. A. Graves, Ex., for Scholarship Fund, Theo. Dept., Talladega C.....	\$5,000 00
Montgomery. Miss M. Blanche Curtiss, for Student Aid, Atlanta, U.....	5 00	H. W. HUBBARD, Treas., 56 Reade St., New York.	
Selma. Cong. Ch.....	15 55		
Talladega. Talladega C., Tuition, \$65.34; Cong. Ch., \$10.00.....	75 34		
LOUISIANA, \$195.50.			
New Orleans. Straight U., Tuition, \$143; Central Ch., \$50.....	193 00		

7 PER CENT. TO 8 PER CENT. INTEREST NET TO INVESTORS
in First Mortgage Bonds on improved farms in Iowa, Minnesota and
Dakota, secured by

ORMSBY BROS. & CO.,
BANKERS, LOAN AND LAND BROKERS,
EMMETSBURG, IOWA.

References and Circulars forwarded on application.

BRAIN AND NERVE FOOD. VITALIZED PHOS-PHITES.

It restores the energy lost by Nervousness or Indigestion; relieves Lassitude and Neuralgia; refreshes the Nerves tired by Worry, Excitement or Excessive Brain Fatigue; strengthens a Failing Memory, and gives Renewed Vigor in all Diseases of Nervous Exhaustion or Debility. It is the only PREVENTIVE of Consumption.

It gives Vitality to the Insufficient Bodily or Mental Growth of Children; gives Quiet, Rest and Sleep, as it promotes Good Health to Brain and Body.

Composed of the Nerve-Giving Principles of the Ox-Brain and Wheat-Germ.

Physicians have Prescribed 500,000 Packages.

For sale by Druggists, or by Mail, \$1.

F. CROSBY CO., 664 and 666 Sixth Avenue, New York.

THE
PRESBYTERIAN BOARD'S
CHEAP

16mo SABBATH-SCHOOL LIBRARY, No. 1.

JUST PUBLISHED.

Forty First-class Books in a Case for

\$ 25.00.

This Library has been prepared to meet the call for lower-priced books for Sabbath-school use. The volumes are well-bound, printed on good paper, have the same illustrations as the higher-priced books, and will be found very desirable for the price. Please address orders to

JOHN A. BLACK, Business Supt.,

1334 Chestnut Street, Philadelphia.



COUNT RUMFORD.

HORSFORD'S ACID PHOSPHATE.

(LIQUID.)

FOR DYSPEPSIA, MENTAL AND PHYSICAL
EXHAUSTION, NERVOUSNESS, DI-
MINISHED VITALITY, URINARY
DIFFICULTIES, ETC.

PREPARED ACCORDING TO THE DIRECTION OF

**Prof. E. N. Horsford, of Cambridge,
Mass.**

There seems to be no difference of opinion in high medical authority of the value of phosphoric acid, and no preparation has ever been offered to the public which seems to so happily meet the general want as this.

It is not nauseous, but agreeable to the taste.

It is not dangerous, but safe.

Its action will harmonize with such stimulants as are necessary to take.

It makes a delicious drink with water and sugar only.

Prices reasonable. Pamphlet giving further particulars mailed free on application.

MANUFACTURED BY THE

RUMFORD CHEMICAL WORKS,

Providence, R. I.,

AND FOR SALE BY ALL DRUGGISTS.

HARTFORD

Woven Wire Mattress,



Especially adapted to all climates—particularly warm countries—the Hartford Mattress is cleanly, healthful, durable, economical, impervious to vermin. Requires nothing but a blanket for over-covering, making it the cheapest bed in the market. This mattress will last a lifetime, and one-third of life is spent in sleep. Make that portion comfortable by using the Hartford Mattress. The Hartford Mattress is now used in all parts of the world; it is the popular bed of the globe, as well as the most delightful sleeping arrangement in use. Try it, buy it, and you will have no other. It is just the mattress for the

MISSIONARY IN FOREIGN LANDS;

its health-giving properties will aid the weak; its freedom from noise quiet the restless; and its luxurious comfort bring rest and refreshment to the most wearied being. Address for catalogues prices, or any desired information,

HARTFORD WOVEN WIRE MATTRESS COMPANY,

P. O. BOX 148,

HARTFORD, CONN.

PAYSON'S INDELIBLE INK,

FOR MARKING ANY FABRIC WITH A
COMMON PEN, WITHOUT A
PREPARATION.

It still stands unrivaled after 50 years' test.

THE SIMPLEST AND BEST.

Sales now greater than ever before.

This Ink received the Diploma and Medal
at Centennial over all rivals.

Report of Judges: "For simplicity of ap-
plication and indelibility."

INQUIRE FOR

PAYSON'S COMBINATION !!!

Sold by all Druggists, Stationers and
News Agents, and by many Fancy Goods
and Furnishing Houses.

Circulation Now 80,000, and
Increasing.

NEW YORK WITNESS PUBLICATIONS for 1882

New York Weekly Witness.—Now
in its 11th year; circulation, 80,000; ONE
DOLLAR a year. Gratis copy for club of
10, with \$10. On trial three months, 25c.

Sabbath Reading.—A very hand-
some, small eight-page weekly, contain-
ing in each number an excellent sermon
and a choice selection of interesting mat-
ter for reading on the Lord's Day. FIFTY
CENTS a year; club of ten, \$4. On trial
three months 15c.

Gems of Poetry.—A beautiful, six-
teen-page monthly, on fine paper, and
with an excellent portrait of some emi-
nent poet in each number. The contents
are two serials, the *Æneid* of Virgil and
Aurora Leigh by Mrs. Browning; a fine
assortment of selected poetry, and a
great variety of original poetry—the latter
competing for two prizes each quar-
ter. FORTY CENTS a year; club of three,
\$1. On trial for three months, 10c.

Specimens of the above publications
sent free on application. All stop when
subscription expires.

WITNESS, SABBATH READING and GEMS OF
POETRY, three months on trial for fifty
cents.

JOHN DOUGALL & CO.

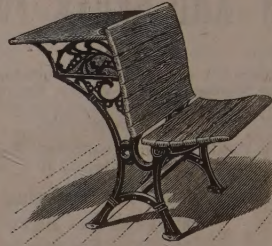
WITNESS OFFICE:

21 VANDEWATER STREET, NEW YORK.

We demand the Prohibition
of the Liquor Traffic.

Advocating Evangelical Religion and Temperance.

Liberty, Education and Equal Rights for all.



Case's School Furniture.—Parties about
to purchase School Furniture are invited to cor-
respond with us. Our work is all of the most ap-
proved patterns, and is unequalled for strength
and durability.

Camp's Outline Maps.—Set of 9 maps.
with key. No. 1, Hemispheres; No. 2, North
America; No. 3, United States; No. 4, South
America; No. 5, Europe; No. 6, Asia; No. 7,
Africa; No. 8, Oceanica; No. 9, Physical World.

Case's Bible Atlas.—Embracing 16 full-
page maps, quarto size, beautifully printed in
colors, covering the whole ground of Biblical
Geography; also 16 pages of Explanatory Notes
on the maps. Sent by mail on receipt of price;
bound in boards, \$1.; cloth, \$1.50. *Agents wanted.*

Circulars sent on application.

O. D. CASE & CO., Publishers

AND

School Furniture Manufacturers,
HARTFORD, - CONN.

KELLY & JONES,

202 Greene Street, - - New York.

LOW AND HIGH PRESSURE

STEAM

AND OTHER

HEATING APPARATUS.

We make a Specialty of

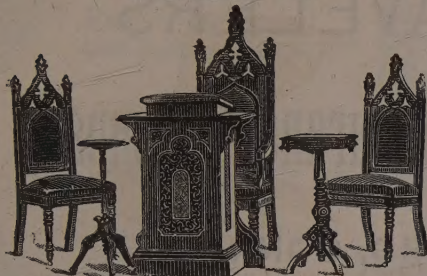
Steam Heating and Ventilating Ap-
paratus, for Churches, Schools,
Public Buildings and Pri-
vate Residences.

Plans and Specifications of the latest and most
approved methods furnished on application.

Our apparatus is in operation in the following
buildings:

Fisk University, Nashville, Tenn.; Atlanta Uni-
versity, Atlanta, Georgia; Third Judicial District
Court House, New York City; Museum of Art,
New York City; Liverpool & London & Globe In-
surance Co., New York City; State College, near
Bellefonte, Pa.; New York State Reformatory,
Elmira, N. Y.; Point St. School, Providence, R.I.;
Board of Education (Schools), Pittsburgh, Pa.;
Van Wert Co. Court House Van Wert, Ohio; Ma-
honing Co. Court House, Youngstown, Ohio;
Washington Co. Court House, Washington, Pa.

ESTABLISHED 1780.



Set Complete in Terry, \$58. Set Complete in Plush, \$64. Parlor, Lodge and Church Furniture. No charge for packing. Send for Illustrated Catalogue. SHAW, APPLIN & CO., 27 Sudbury St., Boston.

IF YOU WANT

"The most popular and satisfactory Corset as regards Health, Comfort and Elegance of Form," be sure and get

MADAME FOY'S IMPROVED**CORSET****SKIRT SUPPORTER.**

It is particularly adapted to the present style of dress. For sale by all leading dealers. Price by mail \$1.80.

Manufactured only by
FOY, HARMON & CO.,
New Haven Conn



For beauty of gloss, for saving of toil,
For freeness from dust and slowness to soil,
And also for cheapness 'tis yet unsurpassed,
And thousands of merchants are selling it fast.

Of all imitations 'tis well to beware;
The half risen sun every package should bear;
For this is the "trade mark" the MORSE BROS.
use,
And none are permitted the mark to abuse.

A PICTORIAL COMMENTARY

ON

ST. MARK'S GOSPEL.

BY THE

REV. EDWIN W. RICE.

"The Pictorial Commentary on Mark, issued by the American Sunday-school Union, and prepared for it by the Rev. E. W. Rice, is the most compendious work of the kind with which we are familiar, presenting, as it does, not only the results of the latest and best scholarly investigation, but also the comments and reflections of many spiritually-minded writers at home and abroad."

Price, only \$1. Postage Free.

The most useful present to your Pastor, Superintendent or Teacher is

THE DICTIONARY OF THE BIBLE

EDITED BY THE

Rev. PHILIP SCHAFF, D. D., LL. D.

(SECOND EDITION.)

All who have examined it have given this work **THE HIGHEST COMMENDATION.** It is "The People's Dictionary," because it is **HANDY, POPULAR, CHEAP.**

Crown octavo, cloth, handsomely bound, 400 engravings, 12 colored Maps, 958 pages. Price, only \$2.50. Postage Free.

THE

AMERICAN S. S. UNION,

1122 CHESTNUT ST., PHILADELPHIA; 10
BIBLE HOUSE, NEW YORK.

ESTABLISHED THIRTY YEARS.

SMITH
AMERICAN
ORGANS
ARE THE BEST.

Catalogues Free on Application.

Address the Company either at
BOSTON, MASS., 531 Tremont Street;
LONDON, ENG., 57 Holborn Viaduct;
KANSAS CITY, Mo., 817 Main Street;
ATLANTA, GA., 27 Whitehall Street;
Or, DEFIANCE, O.

OVER 95,000 SOLD.

THE TRAVELERS

Life and Accident Insurance Company

OF HARTFORD, CONN.,

FURNISHES EVERY DESIRABLE KIND OF PERSONAL INSURANCE.

LIFE AND ENDOWMENT POLICIES

of all safe and well-approved forms, on the Low Rate, All Cash, Stock Plan. Ample security, definite contract and policies non-forfeiting. No dividends or profits, no assessments, and no disappointed expectations, but cash insurance payable promptly at maturity.

GENERAL ACCIDENT POLICIES

by the year or month, written by Agents at short notice. Principal sum payable in case of death by accident, or weekly indemnity for wholly disabling injury. They cover accidents happening in all lawful occupations, traveling or not, at home or abroad.

REGISTERED GENERAL ACCIDENT TICKETS

insuring \$3,000 against death by accident, or \$15 per week for total disability, at twenty-five cents a day, or \$4.50 for thirty days. They are much used by travelers, and may be obtained at the Company's local agencies or railway stations.

LIFE AND ACCIDENT POLICY COMBINED,

being a regular Life policy with weekly indemnity feature attached, giving the insured complete protection for life and limb under one contract. The cost is about the same as ordinary mutual premiums for life policies alone.

THE TRAVELERS

is relatively one of the strongest companies in the world. Its resources are estimated at a minimum market value; its investments are made in the most conservative manner; its surplus to policy holders is twenty-five per cent. of the gross assets; its management is proverbially energetic and honest, and its record is clean. Upon such a basis it confidently offers THE BEST in all forms of personal insurance.

Paid-up Cash Capital.....	\$600,000.00
Gross Assets, over	6,000,000.00
Surplus to Policy Holders, over.....	1,500,000.00
Amount of Claims Paid, Life and Accident.....	7,000,000.00

JAMES G. BATTERSON, President.

RODNEY DENNIS, Secretary.

JOHN E. MORRIS, Ass't Sec'y.